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TRIBUTION	
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LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease
State ☐ Fee ☒

5. State Oil & Gas Lease No.
R-6787 SWD

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL ☐ GAS WELL ☐ OTHER- Salt Water Disposal Well	7. Unit Agreement Name
2. Name of Operator M & G Oil, Inc	8. Farm or Lease Name Markham SWD
3. Address of Operator P.O. Box 766 Tatum, New Mexico	9. Well No. 2
4. Location of Well UNIT LETTER P, 660' FEET FROM THE South LINE AND 660' FEET FROM THE East LINE, SECTION 11 TOWNSHIP 9S RANGE 35E NMPM.	10. Field and Pool, or Wildcat
15. Elevation (Show whether DF, RT, GR, etc.) 4140'	12. County Lea

16.

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☐
OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOB ☐
OTHER Repair tubing leak ☒
ALTERING CASING ☐
PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

3-24-87 Released anchor seal assembly from Baker Mod."D" packer at 9328' depth. POH with tubing. Layed down nine joints tubing: one joint with 1/2" dia. hole from internal corrosion and eight joints with external corrosion. All bad joints from 6000' to 6500' depth. SDFN.

3-25-87 Ran repaired anchor seal assembly in hole. Replaced 9 bad joints 2 7/8" tubing with new tubing having Rice Engineering's Duo Lining. Pumped 150 bbl. brine containing 55 gal. Unichem 370 chemical. Latched into Model "D" packer at 9328' depth and landed tubing on flange leaving 14000# tension on string. Pumped 300 bbl. brine containing 110 gal.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Wm. Groesbeck TITLE Vice President DATE 3-26-87

ORIGINAL SIGNED BY JERRY SEXTON

APPROVED BY DISTRICT I SUPERVISOR

TITLE _____

DATE MAR 27 1987

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

MAR 26 1987

OCD
HOBBS OFFICE