

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

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DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease	
State <input type="checkbox"/>	Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.	
R-6787 SWD	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- Salt Water Disposal Well		7. Unit Agreement Name
2. Name of Operator M & G Oil, Inc.		8. Farm or Lease Name Markham SWD
3. Address of Operator P.O. Box 957 Crossroads, New Mexico 88114		9. Well No. 2
4. Location of Well UNIT LETTER <u>P</u> , <u>660'</u> FEET FROM THE <u>South</u> LINE AND <u>660'</u> FEET FROM THE <u>East</u> LINE, SECTION <u>11</u> TOWNSHIP <u>9S</u> RANGE <u>35E</u> NMPM.		10. Field and Pool, or Wildcat Bough Permo Penn
15. Elevation (Show whether DF, RT, GR, etc.) 4140' DF		12. County Lea

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <u>Install Baker Model "D" Packer</u> <input checked="" type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Pull tubing. Remove Guiberson packer. Run nickel plated Baker Model "D" packer and anchor seal assembly. Set packer at approximately 9407' KB depth.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.		
SIGNED <u>Wm. Groesbeck</u>	TITLE <u>Vice President</u>	DATE <u>5-31-85</u>
ORIGINAL SIGNED BY JERRY SEXTON DISTRICT 1 SUPERVISOR		
APPROVED BY _____	TITLE _____	DATE <u>JUN - 4 1985</u>
CONDITIONS OF APPROVAL, IF ANY:		

RECEIVED

JUN - 8 1985

O.C.C.  
HOBBS OFFICE