

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN THIS DATE
(Other instruct on re-verse side)

Form approved
Budget Bureau No. 42-11421

5. LEASE DESIGNATION AND SERIAL NO.

NM-0450847

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to begin of plug back to a different reservoir. Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☐ GAS WELL ☐ OTHER SALT WATER DISPOSAL WELL

2. NAME OF OPERATOR
PAN AMERICAN PETROLEUM CORPORATION

3. ADDRESS OF OPERATOR
BOX 68, HOBBS, N. M. 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)
At surface

1980' FSL x 1980' FEL Sec. 13 (Unit J, NW 1/4 SE 1/4)

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

4120' R. D. B.

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
ROUGH SALT WATER DISPOSAL SYSTEM

9. WELL NO.

10. FIELD AND POOL, OR WELL NO.

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

13-9-35 NMPM

12. COUNTY OR PARISH

LEA

13. STATE

N.M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
(Other) ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
ABANDON* ☐
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐
FRACTURE TREATMENT ☐
SHOOTING OR ACIDIZING ☐
(Other) CONVERT TO SUD WELL ☒
REPAIRING WELL ☐
ALTERING CASING ☐
ABANDONMENT* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

In accordance with Form 9-331 submitted 12-17-68, well converted to a salt water disposal well as follows:

Set Johnson type 1015 tension packer @ 4353'. 2 3/8" OD Plastic coated 2.7" J-55 tubing landed @ 4350'; Packer 4353, Seal mpp @ 4354.

TD- 9634'
PBD - 5540'
5 1/2" Line 4188'-9590'
7 5/8" CSA 4300'

PERFS: 5271'-75', 5318'-22', 5373'-77', 5393'-97',
5414'-18'

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE AREA SUPERINTENDENT

DATE FEB 13 1969

(This space for Federal or State office use)

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

TITLE

APPROVED

FEB 14 1969

044-USGS-H

1-NSW
1-SUSP
1-PRY

*See Instructions on Reverse Side

J L GORDON
ACTING DISTRICT ENGINEER