

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.
N.M. 0450847

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. ☐ OIL WELL ☐ GAS WELL ☒ OTHER

2. NAME OF OPERATOR
Perm American Petroleum Corp.

3. ADDRESS OF OPERATOR
Box 68, Hobbs, N.M. 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)
At surface
1980' FNL X 1980' FEL, SEC. 13 (UNIT 6, SW 1/4 NE 1/4)

14. PERMIT NO.

15. ELEVATIONS (Show whether BY, RT, CR, etc.)

4122' R.D.B.

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
FEDERAL "A"

9. WELL NO.

2

10. FIELD AND POOL, OR WILDCAT

BOUGH SAN ANDRES

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

13-9-37 N.M.P.M.

12. COUNTY OR PARISH 13. STATE

LEA

N.M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

*In accordance w/ Form 9-331 dated 7-20-65,
remedial work performed as follows:*

*Perforated additional interval 4758'-80'
w/ 25PF and acidized w/ 3000 gallons.
Swabbed in and evaluated:*

*Prior to work - well dead. After, flowed 640
MCFPD X 0 BW in 24 hours. TFF-530, 20/64" CH.*

*OC-7-27-65, COMP. 8-7-65;
PBD-4122, PERFS: 4810-20
7 7/8" CSA 4267; 5 1/2" Liner 4155-9570.*

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE **Area Supt**

DATE **8-9-65**

(This space for Federal or State office use)

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE
APPROVED

AUG 12 1965

*See Instructions on Reverse Side

J. L. GORDON
ACTING DISTRICT ENGINEER

047
C-4- USGS
1- JWB
1- SGP
1- W/S