Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION 310 Old Santa Fe Trail, Room 206

WELL API NO.	
31/1/1/2/1/2	フ
WELL API NO. 30-025-0265	/
S Indiana m	
5. Indicate Type of Lease	
STATE	
	FEE X XI
6. State Oil & Gas Lease No.	

P.O. Drawer DD, Artesia, NN	M 88210	Santa Fe, New M	Mexico 87503	30-025-02657
DISTRICT III				5. Indicate Type of Lease
1000 Rio Brazos Rd., Aztec,	NM 87410		•	STATE FEE X
				6. State Oil & Gas Lease No.
SUNI	DRY NOTICES AN	D REPORTS ON V	VELLS	VIIII
		E "APPLICATION FOR SUCH PROPOSALS.)	PERMIT	7. Lease Name or Unit Agreement Name
1. Type of Well:		SOCH PHOPOSALS.)		
WELL OIL	GAS WELL	•		Betenbough "B" #3
2. Name of Operator		OTHER	SWD	
Stearns				8. Well No.
3. Address of Operator				#3
Box 988	Crossroads,	NM 88114		9. Pool name or Wildcat
4. Well Location				Bough Permo Penn
Unit Letter B	: 660 Feet Fro	om The North	1000	
	rea ri	om the	Line and1980	Feet From The East
Section 14	Townsh	ip 9S	- 25 5	Line
		0. Elevation (Show wheth	Range $35 E$ Number DF, RKB, RT, GR, etc.)	MPM Lea County
		CP		
11.	Check Appropria	te Box to Indiant	Nature of Notice, Rep	
NOTICE	OF INTENTION		Nature of Notice, Rej	port, or Other Data
		10.	SUBS	EQUENT REPORT OF:
PERFORM REMEDIAL WORK	PLUG	AND ABANDON		The state of the s
TEMPORARILY ABANDON			REMEDIAL WORK	ALTERING CASING
	CHANG	SE PLANS	COMMENCE DRILLING C	
PULL OR ALTER CASING				I EGG VIAD VEVIADOUWEN! [_]
OTHER:			CASING TEST AND CEME	ENTJOB [_]
		L	OTHER:	
12. Describe Proposed or Comple	eted Operations (Clearly:	date all pertinent details		ng estimated date of starting any proposed
Set onet		periotem details,	and give pertinent dates, includi	ng estimated date of starting any proposed
Of pilia Fil	pridge plug	g @ 9675', w	ith 35' of com-	
Set cast iron bridge plug @ 9675', with 35' of cement on top thirty minutes.				
/	.		5556 ((y you par for

I hereby certify that the information above is true and complete to the best of my knowledge and belief. SIGNATURE	
TIME OWNER	9/14/95
	05-369-5015

APPROVED BY-

DATE SEP 21 195