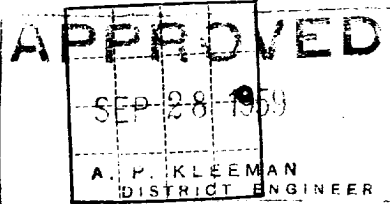


Form 9-331a
(Feb. 1961)

Field Office **Las Cruces**

(SUBMIT IN TRIPLICATE)

Lease No. **068172-A**



UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

RECEIVED SEP 20 PM 2:03 SEP 26 1959

SUNDRY NOTICES AND REPORTS ON WELLS

| | | |
|---|-------------------------------------|---|
| NOTICE OF INTENTION TO DRILL..... | <input checked="" type="checkbox"/> | SUBSEQUENT REPORT OF WATER SHUT-OFF..... |
| NOTICE OF INTENTION TO CHANGE PLANS..... | | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING..... |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF..... | | SUBSEQUENT REPORT OF ALTERING CASING..... |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL..... | | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR..... |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE..... | | SUBSEQUENT REPORT OF ABANDONMENT..... |
| NOTICE OF INTENTION TO PULL OR ALTER CASING..... | | SUPPLEMENTARY WELL HISTORY..... |
| NOTICE OF INTENTION TO ABANDON WELL..... | | |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

September 25, 19**59**

Well No. **1** is located **1980** ft. from **[N]** line and **660** ft. from **[E]** line of sec. **1**

SE 1/4 NE 1/4 Sec. 1
(1/4 Sec. and Sec. No.)

9 S
(Twp.)

36 E
(Range)

NMPM
(Meridian)

Allison
(Field)

Las
(County or Subdivision)

New Mexico
(State or Territory)

The elevation of the derrick floor above sea level is _____ ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Run 375' of 13-3/8", 48#, H-40 casing, circulate with cement to surface; 4,500' of 8-5/8", 32#, J-55 casing, cement with 1,700 sacks; 5-1/2" engineered string (in excess of API specifications), to total depth in rough "C" zone at approximately 9,675 feet, cement with 350 sacks.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **GORDON M. CONE**

Address **P. O. Box 1148**

Lovington, New Mexico

By *Gordon M. Cone*

Title **Operator**

NEW MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION PLAT

FORM C-128
Revised 5/1/57

SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE

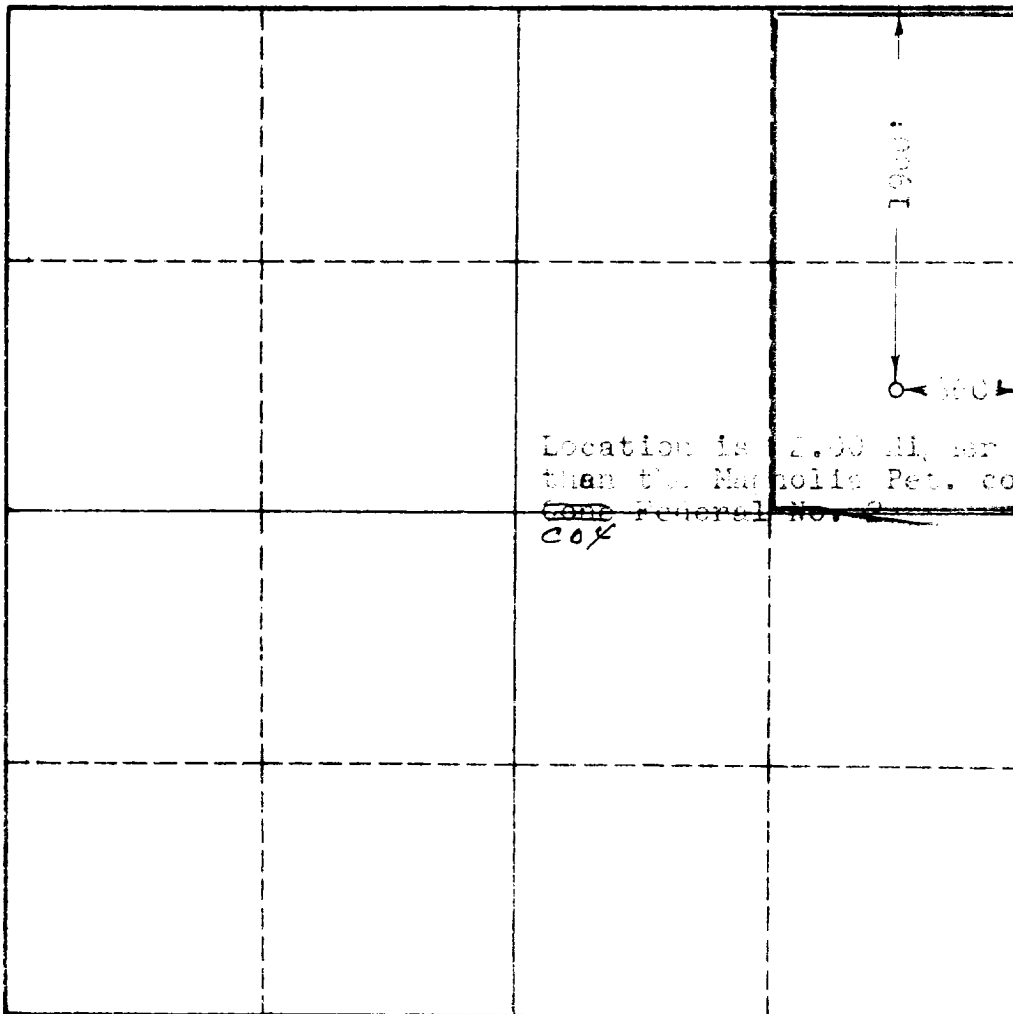
SECTION A

| | | | | | |
|---|------------------------------------|------------------------|---------------------------|-----------------------------|--|
| Operator Jordan M. Cone | | Lease King Red Seal | | Well No. #1 | |
| Unit Letter H | Section 1 | Township South | Range 36 East | County Deer | |
| Actual Footage Location of Well: 10' feet from the North line and 1400 feet from the East line | | | | | |
| Ground Level Elev. 4039' | Producing Formation Bighorn "C" | | Pool Alluvial (S.E. 1) | Dedicated Acreage: Acres | |

1. Is the Operator the only owner in the dedicated acreage outlined on the plat below? YES yes NO ____ ("Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (65-3-29 (e) NMSA 1935 Comp.)
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? YES ____ NO ____ . If answer is "yes," Type of Consolidation ____
3. If the answer to question two is "no," list all the owners and their respective interests below:

| | |
|-------|------------------|
| Owner | Land Description |
| | |

SECTION B



SEP 2 1956
U. S. DEPARTMENT OF THE INTERIOR
HOBBS, NEW MEXICO
CERTIFICATION

I hereby certify that the information in SECTION A above is true and complete to the best of my knowledge and belief.

Jordan M. Cone
Name

Owner (Operator)

Position

JORDAN M. CONE

Company

Sept. 2, 1956

Date

I hereby certify that the well location shown on the plat in SECTION B was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed

9-22-56

Registered Professional Engineer

and/or Land Surveyor, JOHN W. WEST

John W. West

Certificate No.

N.M. - P.E. & L.S. NO. 676

0 330 660 990 1320 1650 1980 2310 2640 2000 1500 1000 500 0