

UNITED STATES
DEPT. OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPPLICATE*
(Other instructions on re-
verse side)

Budget Item No. 1004
Expires August 31, 1985
5. LEASE DESIGNATION AND SERIAL NO.
LC 069300
6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT..." for such proposals.)

| | |
|--|---|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | 7. UNIT AGREEMENT NAME |
| 2. NAME OF OPERATOR LAYTON ENTERPRISES, INC. | 8. FARM OR LEASE NAME EL ZORRO "G" FEDERAL |
| 3. ADDRESS OF OPERATOR 3103 79TH ST LUBBOCK, TX 79422 | 9. WELL NO. 1 |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 660' FSL 660' FWL Sec 1, T 9S, R 36E Unit 7m | 10. FIELD AND POOL, OR WILDCAT ALLISON PENN |
| 14. PERMIT NO. | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 1-9S-36E |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.) 4096 GL | 12. COUNTY OR PARISH LEA |
| | 13. STATE NM |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: | |
|-------------------------|----------------------|---|--|
| TEST WATER SHUT-OFF | PULL OR ALTER CASING | WATER SHUT-OFF | REPAIRING WELL <input checked="" type="checkbox"/> |
| FRACTURE TREAT | MULTIPLE COMPLETION | FRACTURE TREATMENT | ALTERING CASING |
| SHOOT OR ACIDIZE | ABANDON* | SHOOTING OR ACIDIZING | ABANDONMENT* |
| REPAIR WELL | CHANGE PLANS | (Other) | |
| (Other) | | (NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) | |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

MILLED OUT JUNK TUBING TO 9720 & CLEANED OUT TO PBTD 9752. TREATED EXISTING PERFS 9690-9717 W/ 10,000 GAL 15% HCL ACID. RAN TUBING, RODS, & PUMP, RE-SET PUMPING UNIT, RE-CONNECT ELECTRICAL SYSTEM AND RETURNED WELL TO PRODUCTION ON 10-1-92.

18. I hereby certify that the foregoing is true and correct.

| | | |
|--|------------------------|----------------------|
| SIGNED Ronald K. Layton | TITLE PRESIDENT | DATE 10-2-92 |
| (This space for Federal or State office use) | | |
| APPROVED BY | TITLE | DATE 10/15/92 |
| CONDITIONS OF APPROVAL, IF ANY: | | |

*See Instructions on Reverse Side