District I PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-104 Revised February 10, 1994 Instructions on back

District II

| YO Drawer DD,<br>Sistrict III   | Artesia, NM | 88211-0719     | OIL CONSERVATION DIVISION<br>PO Box 2088       |                    |   |                             |                           | NC                                    | Submit to Appropriate District Office 5 Copies |                        |                       |                 |  |
|---|-------------|----------------|--|--------------------|---|-----------------------------|---------------------------|---------------------------------------|--|------------------------|-----------------------|-----------------|--|
| 000 Rio Brazos<br>Sistrict IV   | Rd., Axtec, | NM 87419       | Santa Fe, NM 87                                |                    |   |                             |                           |                                       |  | AMENDED REPORT         |                       |                 |  |
| O Box 2088, Sa  |             |                | T FOR L  | 10000              |   |                             |                           |                                       |  | لسا                    |                       | NDED KEPOKI     |  |
| [ <u>.</u>  | KI          | COESI          |  | LLUWABI            | LE AND                                  | AU'                         | THORI                     | ZATI                                  | TO THO   | ANSP<br>GRII           |                       |                 |  |
| La  | vton En     | terpris        | •  |                    |   |                             |                           |                                       |  |                        | 3178                  | 4               |  |
| Layton Enterprises, Inc. 3103 79th St.  |             |                |  |                    |   |                             |                           |                                       |  | Reason for Filing Code |                       |                 |  |
|   | bbock       | TX             | 79423  |                    |   |                             | <u></u>                   |                                       |  | CG                     |                       |                 |  |
| <sup>4</sup> API Number<br>30 - 0 25-03556  |             |                |  |                    |   |                             | ol Name<br>ON; PENN       |                                       |  | ' Pool Code<br>01149   |                       |                 |  |
| Property Code   |             |                |  |                    |   |                             | rty Name                  |                                       |  | ' Well Number          |                       |                 |  |
| 005786  |             |                | FOX A STATE                                    |                    |   |                             |                           |                                       | 1  |                        |                       |                 |  |
| II. 10 S  | Surface 1   |                |  |                    |   |                             |                           |                                       |  |                        |                       |                 |  |
| F   | Section 2   | Township<br>9S | Range Lot.ldn Fe                               |                    | Feet from th                            | North/South Line 1980 North |                           |                                       | Feet from the                                  | East/West line         |                       | County          |  |
|   |             |                |  |                    | 1960                                    |                             | NOL                       | En                                    | 2070   | Wes                    | τ                     | Lea             |  |
| 11 Bottom Hole Lo UL or lot no. Section Townshi   |             |                | ·  | Feet from the      | et from the North/South line            |                             |                           | Feet from the                         | East/West line County                          |                        |                       |                 |  |
| F   | 2           | 98             | 36E  |                    | 1980                                    | 1980                        |                           | th                                    | 2070   | West                   |                       | Lea             |  |
| 12 Lac Code   | 18 Produci  | ng Method C    |  |                    | 1º C-12                                 | Fermit Number               |                           | 11                                    | C-129 Effective                                | Date                   | )ate 11 C-129 Expirat |                 |  |
| III. Oil a  | nd Gos '    | F              |  | 7/03/90            |   |                             |                           |                                       |  |                        |                       | <del></del>     |  |
| Тгальро   | rter        |                | Transporter !                                  | Name               |   | " PO                        | DD 11 O/G                 |                                       | 22 POD ULSTR Location                          |                        | cation                |                 |  |
| OGRID   |             |                | and Address                                    |                    |   |                             |                           |                                       | and Description                                |                        |                       |                 |  |
| . ! -   |             |                | efining (<br>awer 159                          |                    | 1165110 o                               |                             |                           | F-02-09S-36E Fox A State Tank Battery |  |                        |                       |                 |  |
| South Section 1   |             | tesia          |  | 8210               |   |                             |                           |                                       | TOX A S  | tace 1                 | dir.c                 |                 |  |
|   |             |                | lidstream Services L.P.<br>uisiana, Suite 5800 |                    |   | 1165130 G                   |                           |                                       | F-02-09S-36E                                   |                        |                       |                 |  |
| 1000 L<br>Housto  |             |                | rsiana, :<br>TX 7                              | 122                |   |                             |                           | Fox A State Tank Battery              |  |                        |                       |                 |  |
|   |             |                |  | <del></del>        |   |                             |                           |                                       |  |                        |                       |                 |  |
|   |             |                |  | diam'r.            |   |                             |                           |                                       |  |                        |                       |                 |  |
|   | *********** |                |  |                    | ******                                  |                             |                           | 22,53,665.0                           |  |                        |                       |                 |  |
| Market Committee  | × () Å      |                | <b>3</b> 000                                   |                    |   |                             |                           |                                       |  |                        |                       |                 |  |
| IV. Prod  | uced Wa     | ater           | <b>*</b>                                       |                    |   |                             |                           |                                       |  |                        |                       |                 |  |
|   | POD         |                |  |                    | 24                                      | POD UI                      | LSTR Local                | tion and i                            | Description                                    |                        |                       | <del></del>     |  |
| L   | 55150       |                | 02-09S-3                                       | 6E Fox             | A State                                 | е Та                        | nk Bat                    | tery                                  |  |                        |                       |                 |  |
|   | Comple      | ion Dat        |  |                    |   |                             | <del></del>               |                                       |  |                        |                       |                 |  |
| Sp  | oud Date    |                | <sup>34</sup> Ready D                          | ale                | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | טד י                        | '                         |                                       | " PBTD   |                        | 19 Perforations       |                 |  |
| ™ Hole Size   |             | 31 Ca          |  | Casing & Tubin     | asing & Tubing Size                     |                             | " Depth S                 |                                       | et   |                        | " Sacka Cement        |                 |  |
|   |             |                |  |                    |   |                             |                           |                                       |  |                        |                       |                 |  |
|   |             |                |  |                    |   |                             |                           |                                       |  |                        |                       |                 |  |
|   |             |                |  |                    |   |                             |                           |                                       |  |                        |                       |                 |  |
|   |             |                |  |                    |   |                             |                           |                                       |  |                        |                       |                 |  |
|   | Test D      |                |  |                    |   |                             |                           |                                       |  |                        |                       |                 |  |
| Date .  | New Oil     | ™ Gas          | Delivery Date                                  | × Te               | et Date                                 |                             | n Test La                 | ength                                 | " Tbg.   | Pressure               |                       | " Cag. Pressure |  |
| " Cho   | ke Size     |                | 4 Oil  | 41                 | 4 Water                                 |                             | <sup>d</sup> Gas          |                                       | ~ AOF  |                        | " Test Method         |                 |  |
|   | <del></del> |                | · <del></del>                                  |                    |   |                             |                           |                                       |  |                        |                       | J 41            |  |
|   | -           |                |  | Division have been |   | <u>—</u> —                  | <del></del>               |                                       |  | TIC:                   | <del></del>           |                 |  |
| with and that the information given above is true and complete to the best of my<br>knowledge and belief. |             |                |  |                    |   |                             | OIL CONSERVATION DIVISION |                                       |  |                        |                       |                 |  |
| Signature:  | _2          | Redl.          | M. Z   | 46                 |   | Approv                      | red by:                   | by:  ORIGINAL PROVENTION COR          |  |                        |                       |                 |  |
| Printed name: Bradley W. Layton   |             |                |  |                    |   |                             | Tide:                     |                                       |  |                        |                       |                 |  |
| Tide: Vice President  |             |                |  |                    |   |                             | Approval Date:            |                                       |  |                        |                       |                 |  |
| Dates   | 0/1/        | 00             | Phone  | 906 74E            | 1630                                    |                             |                           |                                       |  |                        |                       | ·               |  |

" If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

Frinted Name

Title

Date