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HOBBS OFFICE O.C.C.  
NEW MEXICO OIL CONSERVATION COMMISSION  
JAN 10 1 03 PM '67

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease
State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.
E-6859

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator	8. Farm or Lease Name
Marathon Oil Company	State E-6859-A
3. Address of Operator	9. Well No.
P. O. Box 220, Hobbs, New Mexico	1
4. Location of Well	10. Field and Pool, or Wildcat
UNIT LETTER 0, 660 FEET FROM THE South LINE AND 1980 FEET FROM	Allison-Penn
THE East LINE, SECTION 2 TOWNSHIP 9S RANGE 36E NMPM.	
15. Elevation (Show whether DF, RT, GR, etc.)	12. County
DF 4066'	Lea

16.

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐  
TEMPORARILY ABANDON ☐  
PULL OR ALTER CASING ☐  
OTHER ☐

PLUG AND ABANDON ☐  
CHANGE PLANS ☐  
OTHER ☐

REMEDIAL WORK ☐  
COMMENCE DRILLING OPNS. ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER ☐

ALTERING CASING ☐  
PLUG AND ABANDONMENT ☒  
OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Set 40 sack cement plug at 9731' to cover all perforations. Cut off 7" casing at 4750'. Placed a 20 sack cement plug in and out of cut off 7" casing. Placed a 40 sack cement plug across the 10-3/4" shoe at 4172'. Placed a 10 sack cement plug in the 10-3/4" casing at the surface. The hole was filled with mud. A steel marker was installed per NMOCC specifications. The well plugged and abandoned 1-8-67.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED John W. Rungman TITLE Area Supt. DATE 1-9-67

APPROVED BY John W. Rungman TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: