

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
310 Old Santa Fe Trail, Room 206
Santa Fe, New Mexico 87503

WELL API NO. 30-025-03563
5. Indicate Type of Lease STATE ☐ FEE ☒
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name MERRELL
8. Well No. 1
9. Pool name or Wildcat SWD; Bough C ALLISON PENN

10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4060

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL ☐ GAS WELL ☐ OTHER SWD	
2. Name of Operator LAYTON ENTERPRISES, INC.	
3. Address of Operator 3103 79th ST LUBBOCK, TX 79423	
4. Well Location Unit Letter H : 1980 Feet From The NORTH Line and 330 Feet From The EAST Line Section 10 Township 9S Range 36E NMPM LEA County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4060	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST ☒
	OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

4-9-97 TO 4-11-97 PULLED TUBING TO CHANGE PACKER - RAN TUBING & CASING SCRAPER TO TD. PULLED & RE-RAN TUBING WITH NEW BAKER LOK-SET NICKEL PLATED & PLASTIC COATED ID PACKER - SET PACKER IN COMPRESSION AND LOAD CASING W/ INHIBITED PACKER FLUID - TESTED CASING TO 300 PSI FOR 15 MINUTES - RESUME INJECTION

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE **Donald R. Layton** TITLE **PRESIDENT** DATE **4-17-97**

TYPE OR PRINT NAME **DONALD R. LAYTON** TELEPHONE NO. **806/745-4638**

(This space for State Use)

APPROVED BY **ORIGINAL SIGNED BY GARY WINK FIELD REP. II** TITLE DATE **APR 18 1997**

CONDITIONS OF APPROVAL, IF ANY:

