Submit 3 Copies to Appropriate District Office

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

Form C-103
Revised 1-1-89

WELL API NO. 30-025-03563

5. Indicate Type of Lease STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name: MERRELL

1. Type of Well: OIL WELL ☐ GAS WELL ☐ OTHER SWD

8. Well No. 1

2. Name of Operator: LAYTON ENTERPRISES, INC.

9. Pool name or Wildcat: ALLISON PENN

3. Address of Operator: 3103 79TH ST LUBBOCK, TX. 79423

4. Well Location
Unit Letter H : 1980 Feet From The NORTH Line and 330 Feet From The East Line

Section 10 Township 9S Range 36E NMPM LEA County

10. Elevation (*Show whether DF, RKB, RT, GR, etc.*)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐		CASING TEST AND ~~CEMENT JOB~~ ☒	
OTHER: ☐		OTHER: REPLACE TUBING ☒	

12. Describe Proposed or Completed Operations (*Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work*) SEE RULE 1103.

PULLED TUBING & PACKER - LAID DOWN 3½" HYDRIL TUBING - REPLACED WITH NEW 2⅞" EVE PLASTIC COATED TUBING - RAN TUBING WITH NEW PLASTIC COATED LOK-SET PACKER - FLUSHED CASING W/ 250 BBLS. PACKER FLUID - SET PACKER @ 9742 - LOADED CASING-TUBING ANULUS W/ PACKER FLUID & TESTED TO 300 PSI FOR 30 MIN.
RESUMED INTECTION ON 3-13-93 W/ TUBING PRESS 24" VACU

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

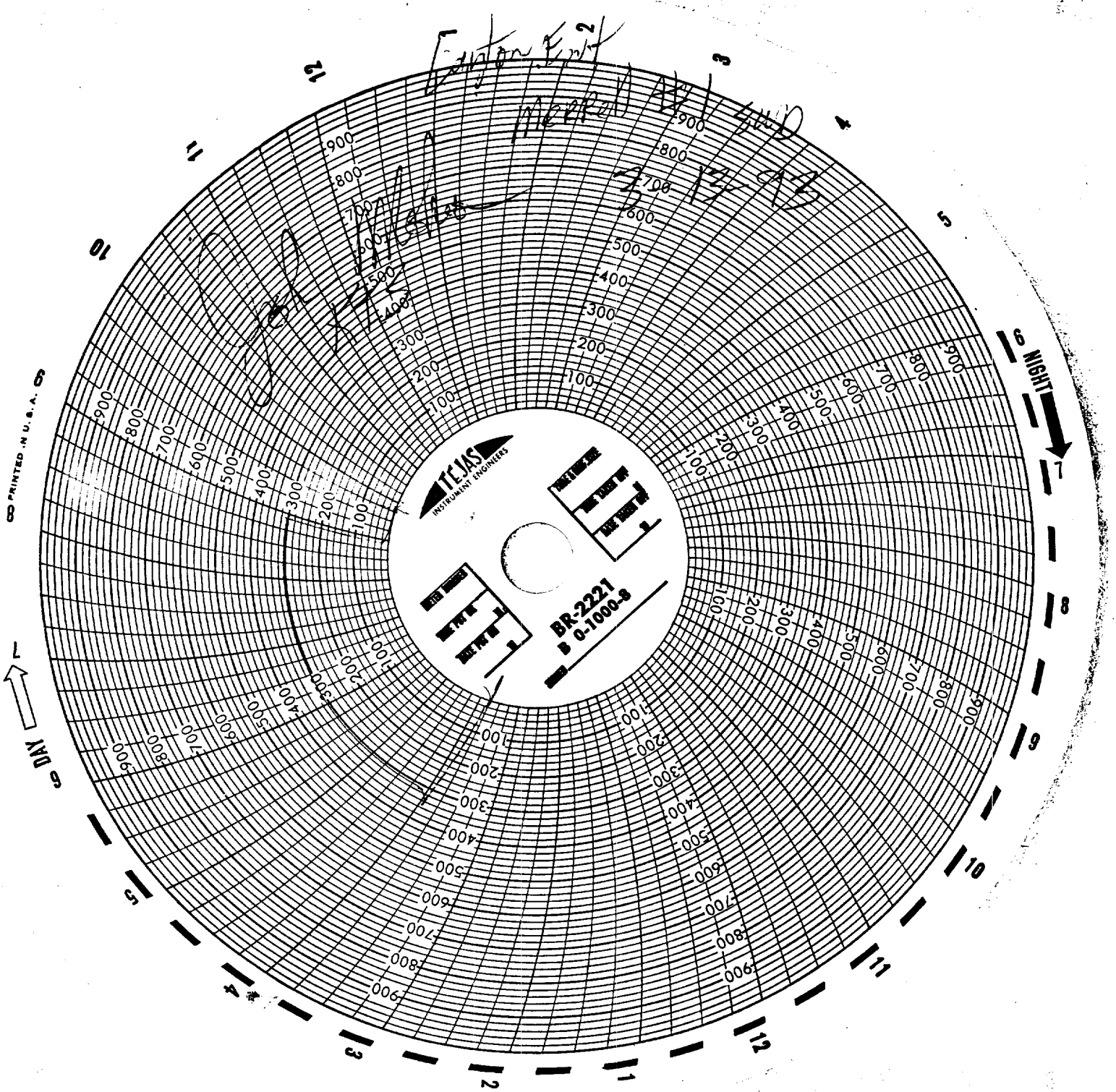
SIGNATURE Donald R. Layton TITLE PRESIDENT DATE 3-15-93

TYPE OR PRINT NAME DONALD R. LAYTON TELEPHONE NO. 806/745-46

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE MAR 17 1993

CONDITIONS OF APPROVAL, IF ANY: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