

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRII
(Other instruction
verse side)

ATE
n re

Budget Bureau No. 1004-0-1
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

NM 57713

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

EL ZORRO "C" FEDERAL

9. WELL NO.

2

10. FIELD AND POOL OR WILDCAT

ALLISON SAN ANDRES

11. SEC., T., R., M., OR BLE. AND
SURVEY OR AREA

SEC 11, T 9S, R 36E

12. COUNTY OR PARISH 13. STATE

LEA

NM

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐ API # 30-025-03568-0001

2. NAME OF OPERATOR
LAYTON ENTERPRISES, INC.

3. ADDRESS OF OPERATOR
3103 79TH ST. LUBBOCK, TX. 79423

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface 660' FNL 660' FEL
SEC 11, T 9S, R 36E

14. PERMIT NO.

30-025-03568

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

4044 GL

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETION

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

TEST SAN ANDRES ZONE X

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting and proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

SET BRIDGE PLUG @ 9660 TO COVER BOUGH "C"
PERFS @ 9698-9714.

PERFORATED SAN ANDRES ZONES 4970-60, 4952-46,
4930-24, 4908-4896, 4888-84, 4872-68 @ 2/FT.

SWABBED GOOD SHOW OF OIL W/ WATER CUT
AND SLIGHT SHOW OF GAS.

INTEND TO SET PRODUCTION TANKS & EQUIPMENT
AND PUT WELL ON PUMP. WILL FILE RECOMPLETION
FORM WITH TEST DATA WHEN FACILITIES COMPLETE.
WELL RECOMPLETED IN ALLISON SAN ANDRES FIELD.

18. I hereby certify that the foregoing is true and correct

SIGNED

Donald R. Layton

TITLE

PRESIDENT

DATE

6-23-92

(This space for Federal or State office use)

APPROVED BY

TITLE

AS

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side