

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE  
(Other instructions on reverse side)Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

NM 0558135

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Davis Federal

9. WELL NO.

2

10. FIELD AND POOL, OR WILDCAT

Bough "C"

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

Section 18, T-9-S, R-36-E

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

4109 D. F.

12. COUNTY OR PARISH

Lea

13. STATE

New Mexico

16.

## Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) Side Track Junk

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

1. Set cement plug No. 1 from 5500' to 5347'.
2. Set cement plug No. 2 from 5347' to 4931'.
3. Dressed down plug to 5200' and drilled off in undetermined direction then drilled to Bough "C" to a T. D. of 9762.
4. Set and cemented 5-1/2", 17# J-55 & N-80 casing to T.D. 9762' w/225 sx. Ran 304 jts. 5-1/2" 17# N-80 & J-55 casing to 9762. Cemented w/225 sx. (150 sx 50 - 50 Poz-encor w/4% gel & 7# salt/sx. followed by 75 sx. Latex) Plug down @ 8:45 P.M. 10-12-69.

18. I hereby certify that the foregoing is true and correct

SIGNED

*W. L. Hatcher, Jr.*

TITLE

Production Clerk

DATE

10-21-69

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD  
*W. L. Hatcher, Jr.*  
District Engineer

\*See Instructions on Reverse Side

OCT 22 1969