

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name Santa Fe Pacific
8. Well No. #15
9. Pool name or Wildcat Crossroad-Siluro Devonian
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4048 KB

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	2. Name of Operator Bordeaux Petroleum Company
3. Address of Operator 333 W. Hampden Ave. Suite 604 Englewood, Co 80110	4. Well Location Unit Letter 0 : 660 Feet From The South Line and 1880 Feet From The East Line Section 22 Township 9-South Range 36 East NMPM Lea County

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input checked="" type="checkbox"/>	REMEDIAL WORK <input checked="" type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

3/16/90-Pulled Old submersible pump equipment. Serviced sub. equipment.

3/19/90 - R.I.H. w/2 7/8" tbg & S.N. & Press. tested tbg to 1000 psi-held ok.
P.O.O.H. w/tbg.

3/22/90 - R.I.H. w/ 123 jts of 2 7/8" tbg & elec submersible pump. Pump intake @ 3893 ft.
placed well on @ 4:00 pm. - 3/22/90

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Bruce M. Patterson TITLE Vice President-Eng. & Oper DATE 6/27/90

TYPE OR PRINT NAME Bruce M. Patterson TELEPHONE NO. 303-761-3707

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

JUL 02 1990