NO. OF COPIES RECEIVED					
DISTRIBUTION	NEW MEXICO OIL C	CONSERVATION COMMISSION	l F	orm C-101	
SANTAFE			H	levised 1-1-65	
FILE				SA. Indicate Type of	FEE X
U.S.G.S.				STATE	
LAND OFFICE				5. State Oil & Gas L	ease No.
OPERATOR			Ļ		
	N FOR PERMIT TO DRILL, DEE	PEN, OR PLUG BACK			<u>IIIIIII</u>
La. Type of Work				7. Unit Agreement No	awe
_		PLUG			
b. Type of Weil	DEEPEN	PEUG		8. Farm or Lease Na	me
OIL GAS WELL		SINGLE X MUL	ZONE	Santa Fe Pa	acific
2. Name of Operator	0THER			9. Well No.	
	wation			7	_
Mobil Oil Corpo: 3. Address of Operator	ration			10. Field and Pool,	or Wildcat
	lana Swita 2700. Houston	Taxas 77046	l	Undesignat	ed
Nine Greenway P.	laza, Suite 2700; Houston	Sout	h		UUUU
4. Location of Well UNIT LETTE	ER M LOCATED 660	FEET FROM THE OULL	IILINE		/////////
		TWP. 95 RGE.	36E NMPM		AIIIIIIII A
AND 660 PEET FROM	THE West LINE OF SEC. 23	TWP. <u>95 RGE.</u>	111111	12. County	<u>uuuu</u>
			///////	Lea	AIIIIIII.
		***********	<i>******</i> **	hmññm	tititititi
					(IIIIII))
		19. Proposed Depth	19A. Formation	20. Ro	tary or C.T.
					• •
		PB TD 9595'	San Andr	22. Approx. Date W	tary
21. Elevations (Show whether DF,					
4040 DF	On File	Unknown		I As soon a	<u>s possible</u>
23.	PROPOSED CAS	ING AND CEMENT PROGRAM			

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
		l	ł	1	1

Permission was granted 6-18-79 to plug back from the Devonian and recomplete in the Pennsylvanian. This zone was not productive, and permission is now requested to plug back from the Pennsylvanian and test the San Andres.

## Blowout Preventer Program

Casing String	<u>Equip. Size &amp; .</u>	API Series	No. & Type	<u>Test Press. PSI</u>	
Production	8"	900	l Blank Ram and 1 Pipe Ram	6000	

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODU TIVE ZONE. GIVE BLOWDUT PREVENTER PROGRAM, IF ANY. I hereby certify that the information above is true and complete to the best of my knowledge and ballef. And  $\checkmark$ 

Signed_	UN Done A. D. Bond	Tule Regulatory Engineering	Dute
and a subscript	(This space for State Use)	Coordinator II	<b>6</b> 10 4 10 <b>70</b>
	Orig. Signed by		AUG 1 7 1979
APPRO	ID BY	TITLE	CATE

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	-	APPROVAL, IF	Dist	1.	Supv
CONDITIONS	OF	APPROVAL, IF	ANT: Dies		

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