Submit 3 Copies

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

to Appropriate
District Office

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION P.O. Box 2088

WELL API NO.

DISTRICT II	Santa Fa New Marion	97504 2099	30-025-03602
P.O. Drawer DD, Artesia, NM 88210	Santa Fe, New Mexico 87504-2088		5. Indicate Type of Lease
DISTRICT III	••		STATE FEE X
1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil & Gas Lease No.
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"			
			7. Lease Name or Unit Agreement Name
	OIH. USE "APPLICATION FOR PER 01) FOR SUCH PROPOSALS.}	-(MII-	
1. Type of Well:	<u> </u>		
WELL X GAS WELL	OTHER		Santa Fe Pacific
2. Name of Operator			8. Well No.
Bordeaux Petroleum Compa 3. Address of Operator	ny		#2 9. Pool name or Wildcat
333 W. Hampden Ave. Suit	e 604 Englewood Co	80110	ł
4. Well Location	do i marcadou, oo	00110	Crossroad-Siluro Devonian
Unit LetterC : 1980	_ Feet From The West	Line and660	Feet From The North Line
Section 26	0_c	2612	
Section 20	Township 9-S Ra 10. Elevation (Show whether)	nge 36E	NMPM Lea County
	4035 K.B		<i>\(\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i>
Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data			
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF			
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PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT	
PULL OR ALTER CASING	R ALTER CASING CASING TEST AND CEMENT JOB		
		OTHER:	
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.			
3/19/90 - Pulled Old Submersible Equip. Serviced Sub. Equipment			
3/21/90 - P T H W/3 1/2 the f Proce tested the to 1000			
3/21/90 - R.I.H. W/3 1/2 tbg & Press tested tbg to 1000 psi - Held OK P.O.O.H. w/ tbg.			
3/27/90 - R.I.H. w/ 98 jts- 3/12" tbg & Elec Subsermisble Pump. Pump intake @3437. ft. Placed well on @ 10:30 am 3/27/90.			
			,
I hereby certify that the information above is true and complete to the best of my knowledge and belief.			
M. M			
SIGNATURE JUCI	1-100000000 m	vice rresider	nt-Eng. & Oper 6ATE 6/27/90
TYPE OR PRINT NAME Bruce M. Pa	itterson		ТЕЦЕРНОКЕ NO. $303-761-37$
(Dis space for State Lie)			

TITLE -

DATE -

ORIGINAL SIGNED BY JERRY SEXTON DISTRICT I SUPPRVISOR APPROVED BY --

JUL 0 2 1990

CONDITIONS OF APPROVAL, IF ANY: