## NEW M. .1CO OIL CONSERVATION COMMI. ON Santa Fe, New Mexico

## NOTICE OF INTENTION TO DRILL

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

If State Land submit 6 Copies Attach Form C- 128 in triplicate to first 3 copies of form C-101

| Mid                         | land,   | Texas        | (Place)       | •••••   | Se  | eptember 14,                          | 1962         |      |
|-----------------------------|---|--------------|---------------|---|---|---------------------------------------|--------------|------|
| DIL CON<br>Santa fi         | SERVAT<br>E, NEW                              | ION COM      | MISSION       |   |   | (DECO)                                |              |      |
| Gentlemen<br>V-             | -   | ea_w         | L             |   | 75 MV   |                                       |              |      |
| Jake L                      | . Ham   | on & U       | .S. Sme       | lting, Refining   | te Drilling of a well to be & Mining Companior Operator)                                    | known as<br>ny                        |              |      |
| Effie                       | M. W  | right        |               | (Company  | , Well No1  | in 0                                  | The well is  |      |
|                             |   |              |               |   |   |                                       |              |      |
|                             |   |              |               |   |   |                                       |              |      |
|                             |   |              |               |   | 34 , T 11=3   | •                                     | •            |      |
| GIVE LC                     | CATION  | I FROM S     | ECTION LI     | ·   | nated Pool,   |                                       |              |      |
|                             |   |              | <del></del>   | If State Land the Oil and Gas Lease is No.  If patented land the owner is Effie M. Wx18bt |   |                                       |              |      |
| D                           | C   | В            | A             |   |   |                                       |              |      |
|                             |   |              |               |   | do City. Texas  |                                       |              |      |
|                             |   |              |               |   | ll with drilling equipment a  |                                       |              |      |
| E                           | F   | G            | н             |   | bond is Jaim L. He  |                                       |              |      |
|                             |   |              |               | • •   |   |                                       |              |      |
| ١.                          |   |              | _             | filed by U.S. Fidelity & Guaranty on 5-12-53  |   |                                       |              |      |
| L<br>                       | K   | J            | I             | Drilling Contractor Not yet known   |   |                                       |              |      |
| М                           | N   | 40           | P             |   |   |                                       |              |      |
| "                           |   |              |               |   | this well in the Deve   |                                       |              |      |
| <del> </del>                | <u>,                                     </u> | <u>'</u>     |               | formation at an approx  | ximate depth of 12.   | 200                                   | fcct.        |      |
| Wen                         | ronose to                                     | use the foll | owing strings | CASING of Casing and to cement to   | PROGRAM   |                                       |              |      |
| <del></del>                 | Size of Hole                                  |              | ise of Casing | Weight per Foot   | New or Second Hand  | Depth                                 | Sacks Cement |      |
| 17 }                        |   | 1            | 3 3/8         | 48  | New   | 365                                   | 365          |      |
| 12 %                        | 12 4  |              | 8 5/8         | 24 & 32   | Nev   | 4450                                  | 500          |      |
| 7 7/                        | 8   |              | 5 1/2         | 17 & 20   | Nev   | 12200                                 | 500          |      |
|                             |   |              |               |   |   | <del></del>                           |              |      |
| If cha                      | anges in t                                    | he above p   | lans become   | advisable we will notify yo   | ou immediately.   |                                       |              |      |
|                             |   |              |               |   | etails of proposed plan of  | work.)                                |              |      |
|                             |   |              | ,             |   |   | ·                                     |              |      |
|                             |   |              |               |   |   |                                       |              |      |
|                             |   |              |               |   |   |                                       |              |      |
|                             |   |              |               |   |   |                                       |              |      |
| Approved, 19,               |   |              |               |   | Sincerely yours,  Jake L. Hame  | on and                                |              |      |
| Except as follows:          |   |              |               |   | U.S. Smaltin  | U.S. Smalting Restning and Mining Co. |              |      |
|                             |   |              |               |   | Ву  | hdie                                  |              |      |
| OIL CONSERVATION COMMISSION |   |              |               |   | Position Production Superintendent Send Communications regarding well to Name Jake L. Hamon |                                       |              |      |
|                             |   |              |               |   |   |                                       |              | Ву./ |
|                             |   |              |               |   | Address 511 Midland Savings Building  |                                       |              |      |