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LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease	
State ☒	Fee ☐
5. State Oil & Gas Lease No.	
OG-5083	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT --" (FORM C-101) FOR SUCH PROPOSALS.)

1. ☒ OIL WELL ☐ GAS WELL ☐ OTHER		7. Unit Agreement Name
2. Name of Operator Gas Producing Enterprises, Inc.		8. Form or Lease Name Flying M (SA) Unit Tr.15
3. Address of Operator P.O Box 235, Midland, Texas 79702		9. Well No. 2
4. Location of Well UNIT LETTER <u>N</u> <u>659.6</u> FEET FROM THE <u>South</u> LINE AND <u>1985.4</u> FEET FROM THE <u>West</u> LINE, SECTION <u>21</u> TOWNSHIP <u>9-S</u> RANGE <u>33-E</u> N.M.P.M.		10. Field and Pool, or Wildcat Flying M (San Andres)
15. Elevation (Show whether DF, RT, GR, etc.) 4352.4 GL		12. County Lea

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOB ☐
OTHER Change to injection well ☒
ALTERING CASING ☐
PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

2-07-70 POH w/rods & tbg.
2-09-70 Rigged up unit. Prep to run 2-3/8" plastic coated tbg & pkr.
2-10-70 Ran 138 jts. tbg. w/Johnston 101-S pkr., set @ 4365'.
2-11-70 Ready for injection.
2-12-70 Injecting at rate of 900 BWPD.

I, I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED David G Campbell TITLE Production Engineer DATE 2-4-80
Orig. Signed By Jerry Sexton DATE FEB 6 1980
RECEIVED BY Dist 4 Supv. TITLE Dist 4 Supv.

RECEIVED

FEB 5 1963

O.C.D. HOBBS, OFFICE

915 - 685-4720