DISTRIBUTION	Form C-108 Supersedes Old
	C-102 and C-103
SANTA FE NEW MEXICO OIL CONSERVATION COMMISSION	Effective 1-1-65
FILE	Sa. Indicate Type of Lease
U.S.G.S. SEP 27 6 15 135	State
LAND OFFICE	5. State Oil & Gas Lease No.
OPERATOR	5. State Off & Gas Lease No.
SUNDRY NOTICES AND REPORTS ON WELLS IDC NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT	
1.	7. Unit Agreement Name
OIL GAS OTHER- Re-entry	
La Mane of porter	8. Farm or Lease Name
Delaware Apache Corporation	Ainsworth
3. Address of "rerator	9. Well No.
2000 Wilco Building, Midland, Texas	1
4. Location of Well	10. Field and Pool, or Wildcat
UNIT DEFENTE J 1980 FEET FROM THE South Line and 1980 FEET FROM	Jenkins Cisco
UNIT DEFENSE FEET FROM THE VINE AND CONTINUES OF THE AND	
THE EAST LINE, SECTION 25 TOWNSHIP 95 RANGE 34E NMPM.	$\Delta M M M M M M M M M M M M M M M M M M M$
15. Elevation (Show whether DF, RT, GR, etc.)	12. County
4182 GL	Lea Allili
Check Appropriate Box To Indicate Nature of Notice, Report or Ot	her Data
NOTICE OF INTENTION TO: SUBSEQUEN	REPORT OF:
NOTICE OF INTENTION TO:	
PLUG AND ABANDON REMEDIAL WORK	ALTERING CASING
	PLUG AND ABANDONMENT
TEMPORARILY ABANDON	
PULL OR ALTER CASING	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Washed to total depth 9896'. On 9-3-65 ran 221 jts. of $3\frac{1}{2}$ " 15.5# Hydril IF tool joint drill pipe, grade E. Cemented pipe @ 9896' with 200 sxs Class "C", 8% Gel, .75% CFR-2, 9.25#/sx salt & 200 sxs Class "C", 2% Gel, 6.25#/sx salt. Displaced with 1000 gallons acid & brine water. Plug down at 11: 45 AM, 9-3-65. WOC 24 hours, Pressure tested to 1500# for 30 mins. Held OK.

9-8-65. Perforated 9772-80 with 2 jet shots per foot. Acidized with 500 gallons mud acid, 5500 psi, 23 gal/min. 9-11-65. Ran 2 1/16" 3.2# N-80 J & L Slim Hole tubing & Howco RTTS packer. Set at 9745'. 9-12-65. Treated with 1000 gallons 15% NE acid. Swabbed 160 bbls. salt water.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED - Statellans	TITLE	District Engineer	DATE_	September	24, 1965
APPROVED &	TITLE	· · · · · · · · · · · · · · · · · · ·	DATE _	× i	

CONDITIONS OF APPROVAL, IF ANY: