| District I | | | | | | | | | | | | |
|--|---|--|--|--|---------------------------|--|--|------------|---|---|----------------------|--|
| PO Box 1980, Hobbs, NM 88241-1980 District II | | | | State of New Mexico Energy, Minerals & Natural Resources Department | | | | | \sim | Form C-104 Revised February 10, 1994 | | |
| "O Draw District II | | ia, NM 88211- | 0719 | OIL CONSERVATION DIVISION | | | | | Instructions on back | | | |
| 1900 Rio | - Brazos Rd., | Aztec, NM 874 | 10 | PO Box 2088 Santa Fe, NM 87504-2088 | | | | | Submit to Appropriate District Office 5 Copies | | | |
| District IV PO Box 24 | | e, NM 87504-2 | 068 | Sana 1 C, 1414 87504-2088 | | | | | AMENDED REPORT | | | |
| (<u>I.</u>) | | REQUE | ST FOR | ALLOW | ABLE | AND AI | JTHOI | RIZAT | TON TO T | RANSPOR | T | |
| | Tipper | ary Oil | & Gas Co | rporati | e and Address | | | | ¹ OGRID Number 023148 | | | |
| | 633 17 | th Stree | t, Suite do, 802 | 2 1550 | | | | | * Reason for Filing Code | | | |
| | API Nuz | _ | | | | | | | CG | | | |
| 30 - 0 | 30-0 25-21475 | | | | ' Pool Name San Andres | | | | | * Pool Code | | |
| | ' Property Code 015042 | | | * Property Name | | | | | | 45990 ' Well Number | | |
| (II.) ¹⁰ Surface Location | | | on | New Mexico State "BB" | | | | | | 2 | | |
| U or lot i | Ul or lot no. Section Township | | p Range | Range Lot.Ida Feet fr | | | om the North/South Line | | | Feet from the East/West line County | | |
| L | J 14 10S | | | 32E | | | 780 <u>S</u> | | | 230 9 Lea | | |
| UL or lot | | the second s | the second s | Lot Ida | Feet (| rom the | North/South line | | Feet from the | E | | |
| ¹¹ Lae Co | 4 4 5 | | | | | | | | | East/West line | County | |
| | | ducing Method | Code "G | a Connection | Date " | C-129 Permi | t Number | | C-129 Effective I |)ate "C | -129 Expiration Date | |
| | and Ga | as Transp | | | <u>l</u> | | | _1 | ······ | <u>_</u> | | |
| | "Transporter OGRID | | | "Transporter Name and Address | | | ¹⁴ POD ¹¹ O/G | | ¹⁰ POD ULSTR Location and Description | | | |
| | 4650 | Dynegy | / Midstre .ouisiann | am Serv | ices 0 | 253571 | | | | and Description | | |
| | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | n, TX 7 | | 5800 | M. Carlor | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | | | | | |
| Sec. B. Participa | | | | | | | | | | | | |
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| Contraction of the second | annin Fir dit | | | | 3. | 2000 N 100 | | | | | | |
| Sim to have been | North March 19 | | | | | | | | | | | |
| the part of the second | in the first | | | | | an in the south the second | Alife tejili a | | | | | |
| | duced V | Vater | | | | | | | | | | |
| | " POD | | | | | 4 POD ULS | TR Locatio | on and De | scription | | | |
| | | etion Dat | a. | | | , | | · <u> </u> | <u> </u> | | | |
| u g | Spud Date | | ** Ready D | sie | | " TD | | | " PBID | 31 | Perforations | |
| | " Hole Size | | | ³¹ Casing & Tubing Size | | | ¹¹ Depth Set | | | ²¹ Sacks Cement | | |
| | | | | | | | Depin Set | | | - Sack | Cement | |
| | ·· <u>···</u> ····· | | | | | | | | | | | |
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| | l Test D | ata | | | | l | <u> </u> | | | | | |
| | <u> </u> | | elivery Date ³⁴ Test | | est Dale | Date | | њ | * Tbg. Pressure * | | * Cag. Pressure | |
| | " Choke Size | | 4 Oil | | 4 Waler | | 4 Gas | | 4 AOF 4 | | " Test Method | |
| knowledge and | De Blondrin | rules of the Oil on given above : | Conservation Di is true and comp | vision have be lete to the best | en complied of my | | OIL | CONS | SERVATIO | N DIVISI | ЛОМ | |
| Printed name: | Signature: | | | | | | Approved by: ORIGINAL SIGNED BY CHRIS WILLIAMS | | | | | |
| Title: | | | | | | Title: DISTRICT I SUPERVISOR | | | | | | |
| Date: | | | Phone: | | | | | | <u>NOV 0 2 1998</u> | | | |
| " If this is a | change of op | erator fill in th | e OGRID num | ber and name | of the previ | ious operator | | | | | | |
| | Previous | Operator Signi | iture | | | Printed N | ame | | ······ | Title | | |
| | | | | | | | | | | 1146 | Date | |