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NEW MEXICO OIL CONSERVATION COMMISSION
 JUN 20 11 45 AM '68

Form C-103
 Supersedes Old
 C-102 and C-103
 Effective 1-1-65

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| 5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No. |

SUNDRY NOTICES AND REPORTS ON WELLS
 (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

| | |
|--|--|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | 7. Unit Agreement Name |
| 2. Name of Operator Sun Oil Company | 8. Farm or Lease Name New Mexico "I" State |
| 3. Address of Operator P. O. Box 2792, Odessa, Texas 79760 | 9. Well No. 1 |
| 4. Location of Well UNIT LETTER B 660 FEET FROM THE North LINE AND 1978.9 FEET FROM THE East LINE, SECTION 7 TOWNSHIP 11S RANGE 34E N.M.P.M. | 10. Field and Pool, or Wildcat Inbo-Penn |
| 15. Elevation (Show whether DF, RT, GR, etc.) 4198 Gr. | 12. County Lea |

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|--|---|
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data | |
| NOTICE OF INTENTION TO: | SUBSEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK <input checked="" type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | CASING TEST AND CEMENT JOB <input type="checkbox"/> |
| OTHER <input type="checkbox"/> | OTHER <input type="checkbox"/> |
| PLUG AND ABANDON <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| CHANGE PLANS <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Proposed to acidize perfs. 9799/9813 with 1500 gals. 15% NE acid to attempt to increase production.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

| | | |
|---------------------------------|----------------------------|---------------------|
| SIGNED P. E. Happel | TITLE Area Engineer | DATE 6-19-68 |
| APPROVED BY [Signature] | TITLE | DATE |
| CONDITIONS OF APPROVAL, IF ANY: | | |