| NO. OF COPIES RECEIVED | | | | | | |
|---|-----------------------------|---|---------------------------|--------------------------|------------------------------|--|
| DISTRIBUTION | NEW A | NEW MEXICO OIL CONSERVATION COMMISSION C. | | | Form C-101 Revised 1-1-65 | |
| SANTA FE FILE | + | | | 5A. Indie | cate Type of Lease | |
| U.S.G.S. | + | N | lov 29 11 32 AM | STAT | E FEE | |
| LAND OFFICE | + | • | | | Oil & Gas Lease No. | |
| OPERATOR | + | | | OG | - 5338 | |
| | | | | | | |
| APPLICATIO | N FOR PERMIT TO I | DRILL, DEEPEN, | OR PLUG BACK | | | |
| 1a. Type of Work | | <u> </u> | | 7. Unit A | Agreement Name | |
| DRILL K | | DEEPEN [] | PLUG E | BACK T | <u> </u> | |
| b. Type of Well | | | | B. Farm | or Lease Name | |
| OIL GAS WELL WELL | OTHER | | ZONE MUL | zone Ha | rris-State | |
| 2. Name of Operator | | | | | 40. | |
| PENNZOIL COMPANY | | | | | d and Pool, or Wildcat | |
| 3. Address of Operator 1007 Midland Savings Building - Midland, Texas | | | | | BR | |
| | | | | ++++ | | |
| 4. Location of well UNIT LETTE | R Loca | TED F | EET FROM THE | LINE (| | |
| 554 | West | of SEC. 5 | WP. 11-S RGE. 34 | -E NMPM | | |
| AND 534 FEET FROM | THE | minim | viiinniii | 12. Cou | aty Milli | |
| | | | | /////// L | ea ())))))) | |
| | HHHHH | ,,,,,,,,,,,,, | | | | |
| | | | | | | |
| | HHHHH | 444444 | | 9A. Formation | 20. Rotary or C.T. | |
| | | | 10,000' | Bough "C" | Rotary | |
| 21. Elevations (Show whether DF, | <i>RT</i> , etc.) 21A. Kind | & Status Plug. Bond | 21B. Drilling Contractor | | prox. Date Work will start | |
| | Bla | nket | Sharp Drlg. | Co. N | ov. 24, 1966 | |
| 23. | P | ROPOSED CASING AN | D CEMENT PROGRAM | | | |
| , | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMEN | NT EST. TOP | |
| SIZE OF HOLE | | 48 | 375 | 300 | Circ. | |
| <u>17-1/2</u> 11 | 13-3/8 8-5/8 | 28 & 32 | 4000 | 500 | 2000 | |
| | | | 10000 | 300 | 8000 | |
| 7-7/8 | 5-1/2 | 17 & 20 | 10000 | 300 | 8000 | |
| Verbal a | pproval to sp | oud received | | om Mr. Joe R | amey, Hobbs. | |
| | | | FOR | 90 D MS 1 (2) 30 (10) | | |
| | | | | _ | | |
| | | | EXPIRES | 3.207 | 5 -€ | |
| IN ABOVE SPACE DESCRIBE PETIVE ZONE. GIVE BLOWOUT PREVENT | ROPOSED PROGRAM: IF | PROPOSAL IS TO DEEPEN | OR PLUG BACK, GIVE DATA C | N PRESENT PRODUCTIVE | ZONE AND PROPOSED NEW PRODU | |
| I hereby certify that the informati | on above is true and comp | olete to the best of my l | knowledge and belief. | | | |
| Signed | makech_ | Title Drilli | ng Supt. | Date | 11-23-66 | |
| (This space for | State Use) | | | | | |

CONDITIONS OF APPROVAL, IF ANYI