3 07.5 7.11 34

| NO. OF COPIES RECLIVED | | | | | | | |
|---|--|---|-----------------------------|--------------------|---------------|----------------------------|--|
| DISTRIBUTION | 一一 ., | EW MEXICO OIL CONSE | OIZZIMMOO MOITAVO | N | Form C-101 | | |
| SANTA FE | - | EM WEXICO OIL CONSE | | | Revised 1-1-6 | 5 | |
| FILE | | | H0882 (| DEFICE O, | 5. Indicate | Type of Lease | |
| U.S.G.S. | + | | | | STATE | FEE X | |
| LAND OFFICE | + | | FEB 14 | 11 20 AM | 5 State Oil | & Gas Lease No. | |
| OPERATOR | + | | | | •• | | |
| 0. 2 | | | | | IIIIIII | | |
| APPLICATIO | N FOR PERMIT | TO DRILL, DEEPEN, | ORILL, DEEPEN, OR PLUG BACK | | | | |
| la. Type of Work | | | | | 7. Unit Agre | ement Name | |
| DRILL X | | DEEPEN | DEEPEN PLUG BACK | | | | |
| b. Type of Well | | 022, 2W [_] | | | | 8. Farm or Lease Name | |
| OIL X GAS OTHER | | | SINGLE MULTIPLE ZONE ZONE | | | O. D. McCoy | |
| 2. Name of Operator | | | | | 9. Well No. | | |
| Southland Royal | ty Company | | | | 10 Field - | d Pool, or Wildcat | |
| 3. Address of Operator | | . | 70701 | | undes: | ig. (Flying M | |
| 1405 Wilco Buil | | | 79701 | | mm | viriimini | |
| 4. Location of Well UNIT LETTE | r | LOCATED 2120 | FEET FROM THE <u>Eas</u> | tLINE | | | |
| 2120 | Couth | 20 | TWP. 9-S RGE. 3 | 3-F | | | |
| AND 2120 FEET FROM | THE South | LINE OF SEC. 40 | TWP. 3 S RGE. | iiiiii | 12. County | <i>XHHHH</i> | |
| | | | | | Lea | | |
| | ///////////////////////////////////// | | <i>HHHHH</i> | /////// | THITT. | | |
| | | | | | | | |
| HHHHHHH | HHHHH | /////////// | 19. Proposed Depth | 19A. Formation | 1 | 20. Rotary or C.T. | |
| | | | 4700' | San An | dres | Rotary | |
| 21. Elevations (Show whether DF, | RT, etc.) 21A. K | ind & Status Plug. Bond | | | 22. Approx | . Date Work will start | |
| 4328.5 G.L. | Bla | nket (current |) Cactus Drl | g. Corp | Feb | . 17, 1967 <u> </u> | |
| 23. | | PROPOSED CASING AN | | | | | |
| 3 | | | | | | r | |
| SIZE OF HOLE | SIZE OF CASIN | | | NG DEPTH SACKS OF | | EST. TOP | |
| 12 1/4" | 8 5/8" | | 325' | 25 | | Circ. | |
| <u>7 7/8" · </u> | 5 1/2" | 14# | 4700 | 35 | <u>U</u> | 2500' | |
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| | | | | APPRO DAYS | UNITED | | |
| | | | F(| OR SU COL | MENCEDI | | |
| | | | RQ, | SITING | 1.61 | | |
| | | | | 1 | 2 January | . | |
| | | APPROVAL VALID FOR SO DAYS UNLESS DRILLING COMMENCED, DRILLING COMMENCED, | | | | | |
| | | | | | | | |
| IN ABOVE SPACE DESCRIBE PETIVE ZONE. GIVE BLOWOUT PREVENT | ROPOSED PROGRAM FER PROGRAM, IF ANY. | : IF PROPOSAL IS TO DEEPEN | OR PLUG BACK, GIVE DATA | ON PRESENT PR | DDUCTIVE ZONE | E AND PROPOSED NEW PRODUC- | |
| I hereby certify that the informati | | complete to the best of my | knowledge and belief. | | | | |
| sel se | 4-1. | / | D | | n mala | Munamir 12 1067 | |
| Signed Con C. | Hovans | Title Dist. | Prod. Supt. | | Date Feb | cngra Ta' Tapl | |
| (This space for | State Use) |) | | . 1 | | | |
| | - | SIGN | | ş | | 4 11 | |
| | | # 1 h | | | DATE | 1 # 4 | |

CONDITIONS OF APPROVAL, IF ANY: