

HUBBS OFFICE O. C. C.

AUG 15 1 28 PM '67

## NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                        |  |
|------------------------|--|
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| SANTA FE               |  |
| FILE                   |  |
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| LAND OFFICE            |  |
| OPERATOR               |  |

|                                           |                              |
|-------------------------------------------|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | For <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.              |                              |
| OG 3920 6-17-68                           |                              |
| 7. Unit Agreement Name                    |                              |
| None                                      |                              |
| 8. Farm or Lease Name                     |                              |
| Bridwell-State                            |                              |
| 9. Well No.                               |                              |
| 1                                         |                              |
| 10. Field and Pool, or Wildcat            |                              |
| Undesignated                              |                              |
| 12. County                                |                              |
| Lea                                       |                              |

## SUNDY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE APPLICATION FOR PERMIT - 111 (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                            |  |
|--------------------------------------------------------------------------------------------|--|
| 1. Name of Operator                                                                        |  |
| ROGER C. HANKS, LTD.                                                                       |  |
| 3. Address of Operator                                                                     |  |
| 1102 Oil & Gas Building, Wichita Falls, Texas                                              |  |
| 4. Location of Well                                                                        |  |
| UNIT LETTER <u>G</u> <u>1980</u> FEET FROM THE <u>North</u> LINE AND <u>1980</u> FEET FROM |  |
| THE <u>East</u> LINE, SECTION <u>1</u> TOWNSHIP <u>9S</u> RANGE <u>32E</u> NMPM.           |  |
| 15. Elevation (Show whether DF, RT, CR, etc.)                                              |  |
| 4404.1 GL                                                                                  |  |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

|                       |                          |
|-----------------------|--------------------------|
| PERFORM REMEDIAL WORK | <input type="checkbox"/> |
| TEMPORARILY ABANDON   | <input type="checkbox"/> |
| PULL OR ALTER CASING  | <input type="checkbox"/> |
| OTHER                 | <input type="checkbox"/> |
| PLUG AND ABANDON      | <input type="checkbox"/> |
| CHANGE PLANS          | <input type="checkbox"/> |

SUBSEQUENT REPORT OF:

|                             |                                     |
|-----------------------------|-------------------------------------|
| REMEDIAL WORK               | <input type="checkbox"/>            |
| COMMENCE DRILLING OPNS.     | <input type="checkbox"/>            |
| CASING TEST AND CEMENT JOBS | <input type="checkbox"/>            |
| OTHER                       | <input checked="" type="checkbox"/> |
| Correction of Lease Number  |                                     |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work; SEE RULE 1103.)

Previously reported: OG 3520

Correct State Oil & Gas Lease No.: OG 3920

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Roger C. Hanks TITLE General Partner DATE August 11, 1967APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY: