Submit 3 Copies to Appropriate District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-22054

5. Indicate Type of Lease STATE ☐ FEE ☑

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

RECEIVED
JUL 26 1989
OIL CONSERVATION DIV.
SANTA FE

7. Lease Name or Unit Agreement Name: EPPERSON

1. Type of Well: OIL WELL ☑ GAS WELL ☐ OTHER

2. Name of Operator: Bison Petroleum Corporation

8. Well No. 3

3. Address of Operator: 5809 S. Western Suite 200 Amarillo, Tx.

9. Pool name or Wildcat: INBE PERMO PENN

4. Well Location
Unit Letter O : 660 Feet From The S Line and 2110 Feet From The E Line
Section 24 Township 11-S Range 33-E NMPM LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4217.6 GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:				SUBSEQUENT REPORT OF:			
PERFORM REMEDIAL WORK	☐	PLUG AND ABANDON	☐	REMEDIAL WORK	☐	ALTERING CASING	☐
TEMPORARILY ABANDON	☐	CHANGE PLANS	☐	COMMENCE DRILLING OPNS.	☐	PLUG AND ABANDONMENT	☑
PULL OR ALTER CASING	☐			CASING TEST AND CEMENT JOB	☐		
OTHER:	☐			OTHER:	☐		

12. Describe Proposed or Completed Operations *(Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)* SEE RULE 1103.

1. 4/14/89 RUPU. Pull R&T, SET CIBP @ 9782' w/ 5 SXS. PT to 9700', Circ hole w/ 10#/GAL MUD.
2. Pump 30SX @ 6850'. PT to 5400' spot 30SX. POH
3. 4/21/89 Cut CSG @ 4016 LAY DOWN. RUN TBG spot 50 SX @ 4050 TAG @ 3910'
4. 4/24/89 Perf 8 5/8 @ 1950' spot 40SXS. TAG @ 1820'. Cut 8 5/8 @ 995' LAY DOWN.
5. PT to 1050'. spot 50SX AND TAG. PT to 400' spot 65 SX
6. 10 SX IN SURFACE.
7. 4/27/89 INSTALL Dry hole MARKER, clean location, HOL.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [signature] TITLE President DATE 7-21-89

TYPE OR PRINT NAME Bruce O. Barthel TELEPHONE NO. 806/358-0181

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: