

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101  
Revised 1-1-65

5A. Indicate Type of Lease
STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
5. State Oil & Gas Lease No.
OG-200

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work		7. Unit Agreement Name	
b. Type of Well DRILL <input type="checkbox"/> DEEPEN <input checked="" type="checkbox"/> PLUG BACK <input type="checkbox"/>		8. Farm or Lease Name	
OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>		State "C"	
2. Name of Operator		9. Well No.	
John L. Cox		2	
3. Address of Operator		10. Field and Pool, or Wildcat	
408 West Wall, Midland, Texas 79701		Und. No. Bagley Penn	
4. Location of Well		12. County	
UNIT LETTER E LOCATED 660 FEET FROM THE West LINE		Lea	
AND 1980 FEET FROM THE North LINE OF SEC. 11 TWP. 11S RGE. 33E NMPM			
19. Proposed Depth		19A. Formation	
10,000 PBTD		Penn	
20. Rotary or C.T.		Rotary	
21. Elevations (Show whether DF, RT, etc.)		22. Approx. Date Work will start	
4239.4' GR		9-4-69	
21A. Kind & Status Plug. Bond		21B. Drilling Contractor	
Blanket		-	

23.

### PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
15"	11-3/4"	42#	357	500	Cem. Circl.
11"	8-5/8"	36#	3,850	400	-
7-7/8"	4-1/2"	11.6#	10,245	525	8390'

Well drilled to total depth 10,245' by Southern Natural Gas. Completed in May 1967. On August 17, 1967, cast iron bridge plug set at 10,000' and completed from Wolfcamp 8810-8826'. Propose to perforate Middle Penn zone 9950-9956'. Set packer at 9900' and test perforations.

12-10-69

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed John L. Cox Title Owner Date 9-8-69

(This space for State Use)

APPROVED BY John L. Cox TITLE OWNER DISTRICT 1 DATE SEP 10 1969

CONDITIONS OF APPROVAL, IF ANY:

Obtain dual order