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NEW MEXICO OIL CONSERVATION COMMISSION
1000 N. 10TH ST. N.E. ALBUQUERQUE, N.M. 87102

MAR 29 11 20 AM '67

Form C-101
Revised 1-1-65

5A. Indicate Type of Lease
STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
5. State Oil & Gas Lease No.
K2653

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK			
1a. Type of Work		7. Unit Agreement Name	
b. Type of Well DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>		None	
2. Name of Operator		8. Farm or Lease Name	
NATURAL GAS AND OIL CORPORATION		State of New Mexico	
3. Address of Operator		9. Well No.	
206 First Savings Building, Midland, Texas 79701		1	
4. Location of Well UNIT LETTER N LOCATED 1,975.8 FEET FROM THE West LINE 660 FEET FROM THE South LINE OF SEC. 2 TWP. 11-S RGE. 33-E NMPM		10. Field and Pool, or Wildcat UNDESIGNATED	
		12. County	
		Lea	
		19. Proposed Depth	
		9,000'	
		19A. Formation	
		Wolfcamp	
		20. Rotary or C.T.	
		Rotary	
21. Elevations (Show whether DF, RT, etc.)		21A. Kind & Status Plug. Bond	
4,237 O.L.		Blanket & EFF.	
		21B. Drilling Contractor	
		Noble Drilling Corp.	
		22. Approx. Date Work will start	
		4-1-67	

23. PROPOSED CASING AND CEMENT PROGRAM					
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
17 1/2"	13-3/8"	48# H-40	360	400	Circulated
11"	8-5/8"	24# J-55	3,850	500	2,500
7-7/8"	5-1/2"	15.5# J-55 & 17# N-80	9,000	400	8,000

No B.O.P. on Surface Casing.
10", 900 Series, Double QRC on Intermediate Casing.

APPROVAL VALID
FOR 90 DAYS UNLESS
DRILLING COMMENCED,
EXPIRES 6-22-67

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.
Signed [Signature] Title **Div. Production Supt.** Date **March 27, 1967**

(This space for State Use)
APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: