| NO. OF COPIES RECEIVED  |  | N. 11 m. m. 11                                 | Form C-103                              |
|---|--|--|---|
| DISTRIBUTION  |  | C. Supersedes Old                              |   |
| SANTA FE  | NEW MEXICO OIL (                         | conservation commission HAY 3 7 22 AN          | C-102 and C-103<br>Effective 1-1-65     |
| FILE  |  | MAY 31 7 22 AM                                 | <b>'67</b>                              |
| U.S.G.S.  |  |  | 5d. Indicate Type of Lease              |
| LAND OFFICE   |  |  | State X Fee                             |
| OPERATOR  |  |  | 5. State Oil & Gas Lease No.            |
|   |  |  | NM-315                                  |
| SUN<br>(DO NOT USE THIS FORM FOR<br>USE "APPLI                    |  |  |   |
| I. OIL X GAS WELL WELL  | OTHER-                                   |  | 7. Unit Agreement Name                  |
| 2. Name of Operator TEXAS PACIFIC OIL COM                         | 8. Farm or Lease Name J. P. Collier      |  |   |
| 3. Address of Operator  |  |  | 9. Well No.                             |
| P. 0. Box 1069 - Hobb   | 4  |  |   |
| 4. Location of Well   |  |  | 10. Field and Pool, or Wildcat          |
| UNIT LETTER G   | Undesignated                             |  |   |
| East 10 11-S RANGE 33-E NMPM.                                     |  |  | XIIIIIIIIIIIIIIIIIIIIIIIIIIIII          |
| LINE, SE  | TOWNSHIP                                 | RANGE NMPM                                     |   |
|   | 15. Elevation (Show wh                   |  | 12. County                              |
|   | 4257                                     | .7  GR   | Lea                                     |
| Check Appropriate Box To Indicate Nature of Notice, Report or Oth |  |  | her Data                                |
|   | INTENTION TO:                            |  | T REPORT OF:                            |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON                         |  |   |
| TEMPORARILY ABANDON   | PLUG AND ABANDON                         |  | ALTERING CASING                         |
| PULL OR ALTER CASING  | CHANGE PLANS                             | COMMENCE DRILLING OPNS.                        | PLUG AND ABANDONMENT                    |
|   |  | OTHER  |   |
| OTHER   |  |  |   |
|   |  |  | · · · · · · · · · · · · · · · · · · ·   |
| 17. Describe Proposed or Completed work) SEE RULE 1103.           | . Operations (Clearly state all pertinen | t details, and give pertinent dates, including | estimated date of starting any proposed |
| 3 0m. 42. 4 35 m oc   | 2 / 22 22 22 2 2 2 2 2 2 2 2 2 2 2 2 2   |  |   |
| 1. Spudded well 5-20  | 0-67. Drilled to 365.                    |  |   |
| 2. Ran 13 its. 13-3/  | /8" casing. Set at 365                   | . Cemented w/450 sks. reg                      | Pumped plug to 2250                     |
|   |  | Townshood Hy 470 bills 16g                     | • rumped prug to 339.                   |
| 3. Cement Circulated  | d. W.O.C. 18 hrs.                        |  |   |
| 4. Tested casing to   | $700^{\#}_{n}$ Tested 0.K.               |  |   |
|   |  |  |   |
|   |  |  |   |
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|   |  |  |   |
|   |  |  |   |
| 18. I hereby certify that the informat                            | ion shawe is true and complete to the b  | nest of my knowledge and belief.               |   |
|   |  | · · · · · · · · · · · · · · · · · · ·          |   |
| SIGNED  |  | Area Superintendent                            | 5-29-67                                 |
| 8 IGNED   | TITLE                                    |  | DATE J-27-07                            |
| 1   |  |  |   |
| Jac ( )   | 11/10                                    |  |   |

CONDITIONS OF APPROVAL, IF ANY