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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101
Revised 1-1-65

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| 5A. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 5. State Oil & Gas Lease No. NM-315 |

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

| | | | |
|--|--|---|--|
| 1a. Type of Work b. Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE <input checked="" type="checkbox"/> | | 7. Unit Agreement Name | |
| 2. Name of Operator TEXAS PACIFIC OIL COMPANY | | 8. Farm or Lease Name J. P. Collier | |
| 3. Address of Operator P.O. Box 1069 - Hobbs, New Mexico | | 9. Well No. 4 | |
| 4. Location of Well UNIT LETTER G LOCATED 1980 FEET FROM THE North LINE AND 2130 FEET FROM THE East LINE OF SEC. 10 TWP. 11-S RGE. 33-E NMPM | | 10. Field and Pool, or Wildcat UNDESIGNATED | |
| | | 12. County Lea | |
| | | 19. Proposed Depth 10,200 | |
| | | 19A. Formation Penn-Wolfcamp | |
| | | 20. Rotary or C.T. Rotary | |
| 21. Elevations (Show whether DF, RT, etc.) 4257.7' GR | | 21A. Kind & Status Plug. Bond Req. Bond on File | |
| | | 21B. Drilling Contractor Not selected | |
| | | 22. Approx. Date Work will start Upon Approval | |

PROPOSED CASING AND CEMENT PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT | EST. TOP |
|--------------|----------------|-----------------|---------------|-----------------|-------------------|
| 17-1/2" | 13-3/8" | 48# | 350' | 425 Reg. | Circulate |
| 12-1/4" | 9-5/8" | 36# | 3850' | 700 Reg. Tie | into base of salt |
| 8-3/4" | 7" | 23#, 26#, 29# | 10,200' | 525 Incor. | The into Abo |

EXPIRES **8-6-67**

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information furnished is true and complete to the best of my knowledge and belief.

Signed Sheldon Ward Title Area Superintendent Date 5-8-67
(This space for State Use)

APPROVED BY TITLE DATE
CONDITIONS OF APPROVAL, IF ANY: