| NO. OF COPIES RECEIVED  |  | Form C-103  |
|---|--|---|
| DISTRIBUTION  | HARRS OUTLOF A A A   | Supersedes Old                                    |
| SANTA FE  | NEW MEXICO OIL CONSERVATION COMMISSION C.  | C-102 and C-103 Effective 1-1-65                  |
| FILE  | Jun 25 0 Au eca  |   |
| U.S.G.S.  | Jun 26 8 57 AN '67   | 5a. Indicate Type of Lease                        |
| OPERATOR  |  | State X Fee                                       |
| 3, 2, 3, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,   |  | 5. State Oil & Gas Lease No. <b>K-3710</b>        |
| (DO NOT USE THIS FORM FOR PROP  | Y NOTICES AND REPORTS ON WELLS POSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. ON FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)  |   |
| •   | ON FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)   | 7. Unit Agreement Name                            |
| Name of Operator  | OTHER-   | 8. Farm or Lease Name                             |
| H. C. HOOD  3. Address of Operator  |  | WARREN STATE                                      |
| 522 Bank of the Southwest, Midland, Texas 79701   |  | 9. Well No.                                       |
|   | 660 FEET FROM THE North LINE AND 660 FEET  | 10. Field and Pool, or Wildcat  FROM UNDESIGNATED |
| THE <b>East</b> LINE, SECTION   | 28 TOWNSHIP 11-S RANGE 33-E  | NMPM.   |
|   | 15. Elevation (Show whether DF, RT, GR, etc.)  | 12. County  |
|   | 4274° DF   | LEA   |
| NOTICE OF INT   | ppropriate Box To Indicate Nature of Notice, Report of Subsequence   Sub | r Other Data<br>JENT REPORT OF:                   |
| ERFORM REMEDIAL WORK  | PLUG AND ABANDON REMEDIAL WORK   | 1 r   |
| EMPORARILY ABANDON  | COMMENCE DRILLING OPNS.  | ALTERING CASING                                   |
| ULL OR ALTER CASING   | CHANGE PLANS CASING TEST AND CEMENT JOB X  | PLUG AND ABANDONMENT                              |
|   | OTHER  | ,   |
| OTHER   |  |   |
| Describe Proposed or Completed Oper   | rations (Clearly state all pertinent details, and give pertinent dates, incl   | uding estimated date of starting and property     |
| June 23, 1967 Total E<br>Ran 302 Jts. of 5 1/2" 1<br>50/50 posmix plus 2% gel<br>30 mins Held OK. T/C | 7# J-55 & N-80 casing, set at 10,098, Ceme<br>plus 11 #'s salt per sx. WOC 48 hrs. T   | nted W/485 sx encore<br>ested W/2000 #°s          |
|   |  |   |
|   |  |   |
|   |  |   |
|   |  |   |
|   |  |   |
| I hereby certify that the information ab  | ore is true and complete to the best of my knowledge and belief.   |   |
| NED HO Fine   | Agent Agent  | June 23, 1967                                     |
|   | <i>y</i>   |   |
| PROVED BY   | , T.T. F.  | JUN 26 1967                                       |

CONDITIONS OF APPROVAL, IF ANY: