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NEW MEXICO OIL CONSERVATION COMMISSION
HOBBS OFFICE 6.8.67

JUN 5 7 45 AM '67

Form C-101
Revised 1-1-65

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|--|
| 5A. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No. - |
| 7. Unit Agreement Name - |
| 8. Farm or Lease Name Epperson "A" |
| 9. Well No. 1 |
| 10. Field and Pool, or Wildcat Undesig. (Type Penn. Ext.) |
| 12. County Lea |
| 19. Proposed Depth 9900' |
| 19A. Formation Bough "C" |
| 20. Rotary or C.T. Rotary |
| 21. Elevations (Show whether DF, RT, etc.) 4219.5 GR |
| 21A. Kind & Status Plug. Bond Blanket (current) |
| 21B. Drilling Contractor Cactus Drilling Co. |
| 22. Approx. Date Work will start June 6, 1967 |

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

| | | | |
|---|--|--|---|
| 1a. Type of Work b. Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/> | 2. Name of Operator Southland Royalty Company | 3. Address of Operator 1405 Walco Bldg., Midland, Texas 79701 | 4. Location of Well UNIT LETTER C LOCATED 660 FEET FROM THE North LINE AND 1980 FEET FROM THE West LINE OF SEC. 25 TWP. 11-S RGE. 33-E NMPM |
| 23. PROPOSED CASING AND CEMENT PROGRAM | | | |

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT | EST. TOP |
|--------------|----------------|-----------------|---------------|-----------------|-----------|
| 15" | 11 3/4 | 42# | 350' | 325 | Circulate |
| 11" | 8 5/8 | 24# & 32# | 4000' | 600 | 2000' |
| 7 7/8" | 5 1/2 | 15.5# & 17# | 9900' | 600 | 5500' |

APPROVAL VALID
UNTIL 9-5-67
EXPIRES 9-5-67

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Ed. Carr Title District Engineer Date June 2, 1967

(This space for State Use)

APPROVED BY Leslie H. Clements ORIGINAL & THREE COPIES
DATE June 2, 1967
CONDITIONS OF APPROVAL, IF ANY: