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LAND OFFICE	
OPERATOR	

HOBBS OFFICE O.C.C.
NEW MEXICO OIL CONSERVATION COMMISSION
JUN 20 11 39 AM '67

Form C-103
 Supersedes Old
 C-102 and C-103
 Effective 1-1-65

5a. Indicate Type of Lease
State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.
K-5212
7. Unit Agreement Name
-
8. Farm or Lease Name
Graham "A"-State
9. Well No.
1
10. Field and Pool or Wildcat
Undersig. (N.E. Bagley Wolfcamp Ext.)
12. County
Lea

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <input type="checkbox"/>
2. Name of Operator
Southland Royalty Company
3. Address of Operator
1405 Wilco Bldg., Midland, Texas 79701
4. Location of Well
UNIT LETTER O , 810 FEET FROM THE South LINE AND 1980 FEET FROM THE East LINE, SECTION 2 TOWNSHIP 11-S RANGE 33-E NMPM.
15. Elevation (Show whether DF, RT, GR, etc.)
4231.5 GR

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐
 TEMPORARILY ABANDON ☐
 PULL OR ALTER CASING ☐
 OTHER ☐

PLUG AND ABANDON ☐
 CHANGE PLANS ☐
 OTHER ☐

REMEDIAL WORK ☐
 COMMENCE DRILLING OPNS. ☒
 CASING TEST AND CEMENT JOBS ☒
 OTHER ☐

ALTERING CASING ☐
 PLUG AND ABANDONMENT ☐
 OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spud well by B & L Drilling Company @ 5:30 p.m., 6-15-67. Drill 17½" hole to 390'. Ran 12 jts 11 3/4" 42# H-40 ST&C casing set @ 386'. Cement w/400 sx 4% gel cement plus 75 sx regular cement. Cement circulated. Plug down @ 6 a.m., 6-16-67. WOC 24 hours. Test casing and BOP @ 1000 psi for 15 min., hold O.K. Drill ahead 11" hole.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED C.H. Chan TITLE **District Engineer** DATE **6-19-67**

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

11 32 PM '53

11 32 PM '53

11 32 PM '53

11 32 PM '53

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