Submit 3 Copies To Appropriate District State of New Mexico Form C-103 Office Revised March 25, 1999 Energy, Minerals and Natural Resources District I WELL API NO. 1625 N. French Dr., Hobbs, NM 88240 District II 30-025-22161 OIL CONSERVATION DIVISION 811 South First, Artesia, NM 88210 5. Indicate Type of Lease 2040 South Pacheco District III STATE FEE 1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, NM 87505 District IV State Oil & Gas Lease No. 2040 South Pacheco, Santa Fe, NM 87505 SUNDRY NOTICES AND REPORTS ON WELLS 7. Lease Name or Unit Agreement Name: (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A Pruitt "A" DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: Gas Well Oil Well Other 2. Name of Operator 8. Well No. State of New Mexico Address of Operator 9. Pool name or Wildcat 10. Vada Abo Well Location Unit Letter G: 1980 feet from the North line and 1980 feet from the East **NMPM** Township 9-S Range 34-E County Lea Section 17 10. Elevation (Show whether DR, RKB, RT, GR, etc.) 4287.6 GL 11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data SUBSEQUENT REPORT OF: NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON 🖾 REMEDIAL WORK ALTERING CASING L. COMMENCE DRILLING OPNS. **TEMPORARILY ABANDON** CHANGE PLANS PLUG AND **ABANDONMENT** CASING TEST AND **MULTIPLE** PULL OR ALTER CASING **CEMENT JOB** COMPLETION OTHER: OTHER: 12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation. All well fluids will be circulated to plastic lined pit or steel tank 1. After well plugging is finished anchors will be dug out and cut off 1 foot below ground level See attached I hereby certify that the information above is true and complete to the best of my knowledge and belief. **SIGNATURE** TITLE OC FIELD REPRESENTATIVE II/STAFF MANAGER LEPHONE No. Type or print name (This space for State use)

Conditions of approval, if any: