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NEW MEXICO OIL CONSERVATION COMMISSION

HUDSON'S OFFICE O. G. C.
AUG 17 11 50 AM '67

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <input type="checkbox"/>		5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
2. Name of Operator Major, Giebel, & Forster		5. State Oil & Gas Lease No. K 3983
3. Address of Operator Box 953, Midland, Texas		7. Unit Agreement Name
4. Location of Well UNIT LETTER A 660 FEET FROM THE North LINE AND 660 FEET FROM THE East LINE, SECTION 22 TOWNSHIP 10S RANGE 33E NMPM.		8. Farm or Lease Name Shell-State
15. Elevation (Show whether DF, RT, GR, etc.) 4211 GR		9. Well No. 1
12. County Lea		10. Field Name UNDESIGNATED Middle Lane Permian Penn

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

8 5/8" casing set @ 3930' and cemented with 400 sax. Cement allowed to set 36 hrs. before testing 1000# pressure for 30 minutes with no drop. 8 5/8" casing program as follows: 32#, J-55 from 0 - 2500; 32#, H-40 from 2500 - 3930.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *Edward J. Smith* TITLE Agent DATE 8/16/67

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: