| | | Form C-103 |
|---------------------------------------|--|---|
| NO. OF COPIES RECEIVED | HO PRINE O. C. C. | Supersedes Old |
| DISTRIBUTION | NEW MEXICO OIL CONSERVATION COMMISSION | C-102 and C-103 Effective 1-1-65 |
| SANTA FE | AUG U 139 Am b7 | 2 |
| FILE | MUC = 11 39 All 01 | 5a. Indicate Type of Lease |
| U.S.G.S. | _ | State Fee. 🗶 |
| LAND OFFICE | | 5. State Oil & Gas Lease No. |
| OPERATOR | | |
| | | mmininim |
| SUN | DRY NOTICES AND REPORTS ON WELLS PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. CATION FOR PERMIT - " (FORM C-101) FOR SUCH PROPOSALS.) | |
| | CATION FOR PERMIT (FORM C-101) FOR SUCH PROPOSALS.) | 7. Unit Agreement Name |
| 1. OIL GAS | | |
| 2. Name of Operator | OTHER- | 8. Farm or Lease Name |
| | | Nancy Trow et al |
| Coastal States Gas I | roducing Company | 9. Well No. |
| i - | | , |
| P. O. Box 235, Midl | and, Texas 79701 | 10. Field and Pool, or Wildcat |
| 1 | 1006 6 | 1 |
| UNIT LETTER | 793.9 FEET FROM THE SOUTH LINE AND 1856.6 FEET FROM | THE PHANTIPPE |
| | 007 | |
| THE West LINE, SE | CCTION 29 TOWNSHIP 98 RANGE 33E NMPM. | |
| | 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| | | |
| | 4334' GL | Lea |
| Chec | ck Appropriate Box To Indicate Nature of Notice, Report or Oth | ner Data |
| NOTICE OF | FINTENTION TO: SUBSEQUENT | REPORT OF: |
| | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS CASING TEST AND CEMENT JOB | |
| | OTHER | |
| OTHER | | |
| | od Operations (Clearly state all pertinent details, and give pertinent dates, including | estimated date of starting any proposed |
| work) SEE RULE 103. | operations (stourty state at) | |
| | | |
| | | |
| SPUD DATE: 7-15-67 | 6 p.m. | |
| | | |
| 7-29-67: Ran 138 jt | s 4-1/2", 9.5# casing set at 4459, 4427 - float. | Used 420 gallons of |
| chemical w | ash, 250 sacks of 1:1 Posmix, 4% gel, 300 gallons of | of Cealment in 27 sacks. |
| PD at 10:4 | 5 a.m. Tested to 1000#, held OK. WOC 96 hours. | |
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| | N. Committee of the com | |
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| | | |
| | | • |
| 10 I bearing contifus that the inform | nation above is true and complete to the best of my knowledge and belief. | |
| 18. I nereby certify that the inform | | |
| On Della | No. Burd Comb | DATE August 3, 1967 |
| SIGNED THE STATE | TITLE Div. Prod. Supt. | . DATE GUEURI 4, 1701 |
| /// / | | |
| $U \vee \omega \times$ | | 0.475 |
| APPROVED BY | Many TITLE | DATE |
| <i>/</i> / ` ` | | |
| CONDITIONS OF APPROVAL, IF | ANY: | |