| NO. OF COPIES RECEIVED | | | | | | |
|---|------------------------|--------------------------|--|--|--|--|
| SANTA FE | NE | EW MEXICO OIL CONSE | D1 | C-101 sed-1-1-65 | | |
| FILE | | | ζ, | SA. | Indicate Type of Lease | |
| U.S.G.S. | | | | | STATE FEE | |
| LAND OFFICE | | | | Ĺ | tate Oil & Gas Lease No. | |
| OPERATOR | | | | | 00.504 | |
| | | | | | (11111111 188779 9 | |
| | ON FOR PERMIT T | O DRILL, DEEPEN, | OR PLUG BACK | | | |
| la, Type of Work | | | | 7. U | Init Agreement Name | |
| DRILL _ | | DEEPEN | PLUG | BACK | | |
| b. Type of Well GAS | <u> </u> | | | 8, F | arm or Lease Name | |
| well well well Name of Operator | OTHER | ·· -· -· -· | ZONE | ZONE ZONE | Skelly State | |
| z. Nume (1 operator | | | | | | |
| 3. Address Agrato B. Re | a d | | | A 5° C D0 | Pield and Pool, or Wildcat | |
| • | | | INDESI | GNA14 | ricia dia 1 opi, or wilded | |
| 4. Location of Well Just Lett | 6, Roswell, N | ew Mexico | | / ZM | of sounds and albit | |
| JNIT LETT | F E F: | 2086 | FEET FROM THE NOT | h LINE | | |
| AND 2006 FEET FROM | WIRE TERLER | LINE OF SEC. | TWP. 100 RGE. 2 | NMPM | | |
| | 111 /29/ 1111 | | ************************************** | | County | |
| | | | | | | |
| | | | | | A CONTRACTOR OF THE PARTY OF TH | |
| | | | | | | |
| | | | 19. Proposed Depth | 19A. Formation | 20. Rotary or C.T. | |
| 21. Elevations (Show whether D | | | 98001 | - Bourdh Hill | . Approx. Do ROLAL VI start | |
| 21. Elevations snow whether D. | P, KI, etc.) 21A. K. | ind & Status Plug. Bond | 21Bf Briting Contractor | Dough Q | . Approx. Do le work wi ll start | |
| 23. | S1 | tatewide | Robinson Bros. | Drig. Co. | July 18, 1967 | |
| 23. | | PROPOSED CASING AN | | 6. | ·,, ., | |
| SIZE OF HOLE | SIZE OF CASIN | G WEIGHT PER FOO | T SETTING DEPTH | SACKS OF CE | MENT EST. TOP | |
| 154 | 12 2/411 | 20# | 2501 | 100 | 250 | |
| 15" | 12-3/4" | 38# | 3501 | 350 | Circ. to surfac | |
| 7.7/00 | 8-5/8" | 24# & 32# | | 350 | 2700' | |
| 7-7/8" | 5-1/2" | 14#, 15.5#, 17.5# | 9700' | 200 | 8075' | |
| | | | | | | |
| Æ APPROMAL POR 90 € 4 0 DRUGG DE 100 100 100 100 100 100 100 100 100 10 | | | | | | |
| | | EXPIRES / C. J. | | | | |
| | | | OF ME | i ua capita andina (alleini nella nella us | | |
| IVE ZONE. GIVE BLOWOUT PREVEN | TER PROGRAM, IF ANY. | | | ON PRESENT PRODUCT | TIVE ZONE AND PROPOSED NEW PRODUC | |
| hereby certify that the information | tion above is true and | mplete to the best of my | knowledge and belief. | | | |
| Signed Charle | Ment | Title | | Date | | |
| (This space fe | State Use) | Oper | ALOI | | 1114 N | |
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| APPROVED BY | | TITLE | | DAT | - | |

CONDITIONS OF APPROVAL, IF ANT