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LAND OFFICE		
OPERATOR		

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.	
K 2311	
7. Unit Agreement Name	
8. Farm or Lease Name	
Champlin State	
9. Well No.	
1	
10. Field and Pool, or Wildcat	
North Bagley (Lower Penn)	
12. County	
Lea	

SUNDRY NOTICES AND REPORTS ON WELLS <small>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)</small>	
1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	
2. Name of Operator	
Sam Boren	
3. Address of Operator	
Box 953, Midland, Texas	
4. Location of Well	
UNIT LETTER P, 660 FEET FROM THE East LINE AND 660 FEET FROM THE South LINE, SECTION 8 TOWNSHIP 11S RANGE 33E NMPM.	
15. Elevation (Show whether DF, RT, GR, etc.)	
4292 GR	

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>

SUBSEQUENT REPORT OF:

REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

8 5/8" casing set at 3904' and cemented with 450 sacks cement. Cement allowed to set 72 hrs before testing 1000# pressure for 30 minutes with no drop. 8 5/8" casing program is as follows: 32#, J-55, 0' - 2139'; 24#, J-55, 2139' - 3904'.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Agent TITLE Agent DATE 10/27/67

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: