| NO. OF COPIES RECEIVED | - | r e e | Supersedes Old |
|------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------|
| DISTRIBUTION | _ | | C-102 and C-103 |
| SANTA FE | _ NEW MEXICO OIL CON | SERVATION COMMISSION (2.0) | Effective 1-1-65 |
| FILE | - | 1112 1110 | |
| U.S.G.S. | | · · · · · · · · · · · · · · · · · · · | 5a. Indicate Type of Lease |
| LAND OFFICE | | · | State X Fee |
| OPERATOR | | | 5. State Oil & Gas Lease No. |
| | _ | · | E-6468-5 |
| SUND | RY NOTICES AND REPORTS ON | WELLS | |
| (30 NOT USE THIS FORM FOR PE | RY NOTICES AND REPORTS ON REPORTS ON REPORTS OF PLUG REPORT OF PERMIT -" (FORM C-101) FOR SU | BACK TO A DIFFERENT RESERVOIR. CH PROPOSALS,} | |
| 1. | | | 7. Unit Agreement Name |
| OIL X GAS WELL | OTHER- | | |
| 2. Name of Operator | | | 8. Farm or Lease Name |
| K. K. Amini | | | Champlin-State |
| 3. Address of Operator | | 9. Well No. | |
| 816 Bank of the Southwest Bldg. Midland, Texas | | 1-Y | |
| 4. Location of Well | | 10. Field and Pool, or Wildcat | |
| | CCO Courth | 910 | |
| UNIT LETTER P | 660 FEET FROM THE South | LINE AND FEET FROM | Inbe |
| _ | 2.2 | 007 | |
| THE East LINE, SECT | TION 26 TOWNSHIP | LOS RANGE 33E NMPM | |
| | | | |
| | 15. Elevation (Show whether | r DF, RT, GR, etc.) | 12. County |
| | 4207' DF | | Lea |
| 16. Check | Appropriate Box To Indicate | Nature of Notice Report of Or | her Data |
| | | | |
| NOTICE OF I | INTENTION TO: | SUBSEQUEN | T REPORT OF: |
| | | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ASANDON | | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JOB X | <u></u> |
| | | OTHER | |
| OTHER | | | |
| | | | g estimated date of starting any proposed |
| 5-1/2" 244 jts. 17# | N-80 LT&C Casing set at | t 9864.56 tested to 5000 | #. Results good cemented |
| with 550 sacks. | | | |
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| 18. I hereby certify that the information | on above is true and complete to the best | of my knowledge and belief. | |
| | | | |
| 1 i | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | |
| Sacbora | Beele | Agent | DATE 10-16-67 |
| SIGNED Barbara | Beele TITLE | Agent | 10-16-67 |
| SIGNED Backara | Beele TITLE | Agent | DATE 10-16-67 |
| SIGNED Backara | PAR | Agent | |
| APPROVED BY | Beele TITLE_ | Agent | DATE 10-16-67 |
| APPROVED BY CONDITIONS OF APPROVAL, IF AN | PAR | Agent | |