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LAND OFFICE	
OPERATOR	

# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101  
Revised 1-1-65

AUG 1 11 29 AM '67

5A. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No. --
7. Unit Agreement Name --
8. Farm or Lease Name <b>Ainsworth</b>
9. Well No. <b>1</b>
10. Field and Pool, or Wildcat <b>Vada (Penn)</b>
12. County <b>Lea</b>
19. Proposed Depth <b>9970</b>
19A. Formation <b>Bough "C"</b>
20. Rotary or C.T. <b>Rotary</b>
21. Elevations (Show whether DF, RT, etc.)
21A. Kind & Status Plug. Bond <b>Statewide</b>
21B. Drilling Contractor <b>Marcum Drlg. Co.</b>
22. Approx. Date Work will start <b>August 1, 1967</b>

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work b. Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>	2. Name of Operator <b>Charles B. Read</b>	3. Address of Operator <b>P. O. Box 2126, Roswell, New Mexico 88201</b>	4. Location of Well UNIT LETTER <b>H</b> LOCATED <b>1980</b> FEET FROM THE <b>North</b> LINE AND <b>510</b> FEET FROM THE <b>East</b> LINE OF SEC. <b>19</b> TWP. <b>9S</b> RGE. <b>34E</b> NMPM
23. PROPOSED CASING AND CEMENT PROGRAM			

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
15"	12-3/4"	38#	350'	350 circ.to surface	
11"	8-5/8"	24#, 32#	4060'	450	2700'
7-7/8"	5 1/2"	14#, 15.5#, 17.5#	9970'	300	7900'

APPROVAL VAD  
FOR 90 DAYS L  
DRILLING COMMEN.

EXPIRES 11/16/67

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Charles B. Read Title Operator Date 7/28/67  
(This space for State Use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

THE COMMISSION MUST BE NOTIFIED  
24 HOURS PRIOR TO RUNNING CEMENT  
CASING.