| NO. OF COPIES RECEIVED  |  | Form C-103  |
|---|--|---|
| DISTRIBUTION  |  | Supersedes Old<br>C-102 and C-103   |
| SANTA FE  | NEW MEXICO OIL CONSERVATION COMMISSION   | Effective 1-1-65  |
| FILE  | <u></u>  |   |
| U.S.G.S.  |  | 5a. Indicate Type of Lease  |
| LAND OFFICE   |  | State X Fee   |
| OPERATOR  |  | 5. State Oil & Gas Lease No.  |
|   |  | K-5134  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVO'R.  USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) |  |   |
| OIL GAS WELL WELL   | OTHER-   | 7. Unit Agreement Name  |
| 2. Name of Operator   |  | 8. Farm or Lease Name   |
| H. C. HOOD  |  | WARREN STATE 23   |
| 3. Address of Operator  C/o Geo. W. Kingrea   | , Box 291, Midland, Texas 79701  | 9. Well No. <b>2</b>  |
| 4. Location of Well   |  | 10. Field and Pool, or Wildcat  |
| UNIT LETTER   | 1980 FEET FROM THE South LINE AND 1830 FEE                                     | T FROM INBE PERMO PENN  |
| · ·   |  |   |
| THE West LINE, SEC  | TION TOWNSHIP 10-S RANGE 33-E  | NMPM.   |
|   | 15. Elevation (Show whether DF, RT, GR, etc.)                                  | 12. County  |
|   | 4218° DF   | LEA   |
| 16. Chast   | k Appropriate Box To Indicate Nature of Notice, Report                         | or Other Date   |
|   | ·  |   |
| NOTICE OF   | INTENTION TO:  | UENT REPORT OF:   |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON REMEDIAL WORK   |   |
| <b>一</b>  |  | ALTERING CASING   |
| TEMPORARILY ABANDON   | COMMENCE DRILLING OPNS.  | PLUG AND ABANDONMENT  |
| PULL OR ALTER CASING  | CHANGE PLANS CASING TEST AND CEMENT J(B OTHER INSTALL                          | Kobe Unit X   |
|   | OTHER THE CALL   | KODA DRIC   |
| OTHER   |  |   |
| 17. Describe Proposed or Completed  | Operations (Clearly state all pertinent details, and give pertinent dates, inc | cluding estimated date of starting any proposed   |
| work) SEE RULE 1 103.   |  |   |
| - 1 - 10/8  |  |   |
| December 5, 1967  |  |   |
|   | A STATE OFFICE   |   |
| Ran Kobe Pump - set   | at approximately 9750°   |   |
|   |  |   |
| W/Guiberson KVL 30  | Packer set at approximately 9730*.   |   |
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| 18. I hereby comply that the informat   | ion above is true and complete to the best of my knowledge and belief.         |   |
| Mak   |  | Danie 10 1047   |
| signed Jun  | Agent Agent  | December 19, 1967   |
|   |  |   |
|   |  | smath in the control of the control |
|   |  | PEO STAIT   |
| APPROVED BY   |  |   |
| CONDITIONS OF APPROVAL, IF A  |  | DATE  |

CONDITIONS OF APPROVAL, IF ANY: