

NO. OF COPIES RECEIVED	
DISTRIBUTION	
CANTAFE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION

SEP 1 0 25 AM '67

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease	
State ☐	Fee ☒
5. State Oil & Gas Lease No.	

SUNDY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL ☐ GAS WELL ☐ OTHER- <u>DRILLING</u>		7. Unit Agreement Name
2. OPERATOR <u>PAN AMERICAN PETROLEUM CORPORATION</u>		8. Farm or Lease Name <u>REED "A"</u>
3. ADDRESS <u>BOX 68, HOBBS, N. M. 88240</u>		9. Well No. <u>1</u>
4. Location of Well UNIT LETTER <u>I</u> <u>1880</u> FEET FROM THE <u>SOUTH</u> LINE AND <u>660</u> FEET FROM THE <u>EAST</u> LINE, SECTION <u>18</u> TOWNSHIP <u>9-S</u> RANGE <u>36-E</u> NMPM.		10. Field and Pool, or Wildcat <u>ROUGH PIANO POOL</u>
15. Elevation (Show whether DF, RT, GR, etc.)		12. County <u>LEA</u>

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☒	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOB ☒	OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Cactus Drilling Co. spudded 17 1/2" hole, 4:40 PM 9-2-67.
On 9-3-67, 11 3/8" OD 48" H-40 Casing was set
@ 450' w/ 500 sq Inches + 2 1/2" BBL Cement
circulated. After WOC 12 hours, * tested casing
w/ 1500 psi for 30 minutes. Test O.K.
Reduced hole to 11" @ 450' and resumed drilling.

* EST. UOL - 450 CF
API TEMP SLURRY - 85°
FORM. TEMP. EST. 70°
EST. STGH @ TEST 750 psi

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED _____	TITLE <u>AREA SUPERINTENDENT</u>	DATE <u>9-6-67</u>
APPROVED BY <u>[Signature]</u>		
CONDITIONS OF APPROVAL, IF ANY:		