NO. OF COPIES REC	EIVED								
DISTRIBUTION			NEW MEXI	NEW MEXICO OIL CONSERVATION COMMISSION			Form ⊂-101		
SANTA FE							Revised 1-1-65		
FILE					-			5A. Indicate T	_
U.S.G.S.								STATE A	·
LAND OFFICE								.5, State Oil & G	
OPERATOR								OG 48	.98
,AP	PLICATION	FOR PER	MIT TO DRIL	L, DEEPEN	, OR PLUG B	ACK			
la. Type of Work								7. Unit Agreem	ent Name
	DRILL 🔀		DEE	PEN		PLUG	ВАСК		
b. Type of Well			DELI		•			8. Farm or Lea	
WELL X	GAS WELL	OTHER	1		SINGLE	MUL	ZONE	Bu r ph y- S	State
2. Name of Operator								9, Well No.	
	CAYMAN	CORP.						1	
3. Address of Opera									Pool, or Wildcat
	P.0.102	c 2099	Palos Verd	les Penins	ula,Calif.	90274		Unde	esignated
4. Location of Well		<u>C</u>		1980	FEET FROM THE	Eas	t	MIIIII	
,	JALL LETTIN								
AND 660	FEET FROM TH	_{ie} Sout	h LINE OF S	EC. 13	TWP. 105	RGE. 3	3E NMPM		
mmm	<u>IIIIIII</u>	IIIIII			IIIIIII	/////		12. County	
		//////				//////		Lea	
iiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiii	<u> </u>	<u>IIIII</u>			<u>IIIIIIII</u>	IIII	//////		
*****	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	iiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiii	illillillillillillillillillillillillill	iiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiii	19. Proposed D	epth []	19A. Formatio	n 2	0. Rotary or C.T.
	////////			////////	10,000'	1	Penns	ylvanian	Rotary
21. Elevations (Shor	w whether DF, R	T, etc.)	21A. Kind & Stat	us Plug. Bond	21B. E-rilling C	ontractor			Date Work will start
4184.6'G.L. Blanket			SharpeDrlg.Co. October 7,			tober 7,1967			
23.	4.0 0.L.				ND CEMENT PR				

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
17	13-3/8	48#	400	400	circulate
12-1/4	8-5/8	24832#	4050	350	1900
7-5/8	5-1/2	15.5817#	10,000	250	7600

It is proposed to drill the captioned well as a undesignated Pennsylvanian rotary test to an approximate depth of 10,000 feet.If commercial oil and/or gas production is indicated, casing will be set as described above, and the well perforated and treated for completion.

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4	BOULD PRICE TO RUNNING	

NUCLE ALID NUCLE INNESS NORMENICED				
 a da antes				

CASING.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUC-TIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

Signed	1 J. Marting Manual and above in that and	Title Agent	Date_October 3,1967
	(This space for State Use)		
APPROVE	ЕФ БУ	* *:c	DATE

CONDITIONS OF APPROVAL, FANY: