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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101  
Revised 1-1-65

**CHANGE  
OK** *all*

5A. Indicate Type of Lease	
STATE <input checked="" type="checkbox"/>	FEE <input type="checkbox"/>
5. State Oil & Gas Lease No. K 5702	

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work		7. Unit Agreement Name	
b. Type of Well DRILL <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>		8. Farm or Lease Name Midwest <i>State</i>	
2. Name of Operator Major, Giebel & Forster		9. Well No. 1	
3. Address of Operator Box 953, Midland, Texas		10. Field and Pool, or Wildcat Middle Lane Permo Penn	
4. Location of Well UNIT LETTER <u>P</u> LOCATED <u>660</u> FEET FROM THE <u>South</u> LINE AND <u>510</u> FEET FROM THE <u>East</u> LINE OF SEC. <u>16</u> TWP. <u>10S</u> RGE. <u>33E</u> NNPM		12. County Lea	
19. Proposed Depth 9800		19A. Formation Bough C	20. Rotary or C.T. Rotary
21. Elevations (Show whether DF, RT, etc.) unknown	21A. Kind & Status Plug. Bond Blanket	21B. Drilling Contractor Forster Drlg. Co.	22. Approx. Date Work will start 11/1/67

23.

## PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
17 1/2	12 3/4	34	400	400	surface
11	8 5/8	24 & 32	4000	400	2400
7 5/8	5 1/2	17	9800	400	7500

THE COMMISSION MUST BE NOTIFIED  
24 HOURS PRIOR TO RUNNING CASING.

RECEIVED  
OCT 31 1967  
OIL CONSERVATION COMMISSION

*Spent 11/1/67*  
EXPIRES 1-31-68

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed *Edward J. Smith* Title Agent Date 10/31/67  
(This space for State Use)

APPROVED BY *[Signature]* TITLE COMMISSIONER DATE 11/2/67  
CONDITIONS OF APPROVAL, IF ANY: