

FILE		
U.S.G.S.		
LAND OFFICE		
OPERATOR		

5a. Indicate Type of Lease

State  Fee

5. State Oil & Gas Lease No.

**OG 1502**

**SUNDRY NOTICES AND REPORTS ON WELLS**

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		7. Unit Agreement Name
2. Name of Operator <b>ROGER C. HANKS, LTD.</b>		7. Unit Agreement Name <b>None</b>
3. Address of Operator <b>1102 Oil &amp; Gas Building, Wichita Falls, Texas 76301</b>		8. Farm or Lease Name <b>Low-State</b>
4. Location of Well UNIT LETTER <b>A</b> , <b>660</b> FEET FROM THE <b>North</b> LINE AND <b>660</b> FEET FROM THE <b>East</b> LINE, SECTION <b>2</b> TOWNSHIP <b>9S</b> RANGE <b>32E</b> NMPM.		9. Well No. <b>2</b>
15. Elevation (Show whether DF, RT, GR, etc.) <b>443<sup>E</sup>.7 GL</b>		10. Field and Pool, or Wildcat <b>Undesignated</b>
		12. County <b>Lea</b>

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER <b>Attempt Completion</b> <input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**3-2-68/3-8-68 Well pumping approximately 210 barrels fluid daily; no show of oil or gas.**

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *Roger C. Hanks by Peter Maden* TITLE **General Partner** DATE **3-8-68**

APPROVED BY *Jack Stamey* TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: