| NO. OF COPIES RECEIVED | | Form C-103 Supersedes Old |
|--|--|---|
| DISTRIBUTION | | C-102 and C-103 |
| SANTA FE | NEW MEXICO OIL CONSERVATION COMMISSION | Effective 1-1-65 |
| FILE | 1000 | |
| U.S.G.S. | | 5a. Indicate Type of Lease |
| LAND OFFICE | | State Fee. |
| OPERATOR | j | 5. State Oil & Gas Lease No. |
| | | OG 1502 |
| SUNDF | RY NOTICES AND REPORTS ON WELLS | |
| (DO NOT USE THIS FORM FOR PROUSE **APPLICAT | RY NOTICES AND REPORTS ON WELLS OPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. TION FOR PERMIT - " (FORM C-101) FOR SUCH PROPOSALS.) | |
| 1. | | 7. Unit Agreement Name |
| OIL GAS WELL WELL | OTHER- | None |
| 2. Name of Operator | | 8. Farm or Lease Name |
| POGER C. HANKS. | LTD | Lowe-State |
| 3. Address of Operator | W-W | 9. Well No. |
| 1102 043 C Con B | uilding Wighter Falls Toyas 76301 | 2 |
| 4. Location of Well | uilding, Wichita Falls, Texas 76301 | 10. Field and Pool, or Wildcat |
| | 660 FEET FROM THE North LINE AND 660 FEE | T FROM Undesignated |
| UNIT LETTER | - DEG FEET FROM THE MORELL LINE AND BOU FEE | T FROM UNCAS CONSTANT |
| | ION 2 TOWNSHIP QS RANGE 32E | |
| THE ESSE | ION 2 TOWNSHIP 95 RANGE 32E | . NMPM. () |
| | 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| | | |
| | 4435.7 GL | Lea |
| | Appropriate Box To Indicate Nature of Notice, Report | |
| NOTICE OF II | NTENTION TO: SUBSEC | UENT REPORT OF: |
| | | _ |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS CASING TEST AND CEMENT JOB | |
| | OTHER Attempt Co | mpletion X |
| OTHER | | • |
| | | |
| 17. Describe Proposed or Completed O. work) SEE RULE 1103. | perations (Clearly state all pertinent details, and give pertinent dates, in | cluding estimated date of starting any proposed |
| tubing with Kobe | ele tools approximately February 21, 1 pump to test for potential test. With production tests to determine potential | lll advise |
| | | |
| | | ×. |
| | , | |
| | | |
| | | · |
| 18. I hereby certify that the information | n above is true and complete to the best of my knowledge and belief. | |
| \sim 1/ \sim 1 (ν | | |
| YOUR LA | Tanko TITLE General Partner | 0 10 60 |
| SIGNED | | |
| 1 1/11 | TITLE General Partner | DATE 2-19-68 |
| 1 (0) | | DATE 2-19-08 |
| Lost | General Parcher | · 3 |
| APPROVED BY | | |