| | · · · · · · · · · · · · · · · · · · · | ** | | | | | | |
|---|--|--|-------------------------|---------------|--------------|--------------------------------|--|--|
| NO. OF COPIES RECEIVED | · · · | | | • | | | | |
| DISTRIBUTION | NE n | NEW MEXICO OIL CONSERVATION COMMISSION | | | | Form C-101 | | |
| SANTAFE | | | | | Hevised 1-1- | 65 | | |
| FILE. | | | | | | Type of Leane | | |
| U.\$.G.S. | 4 | | | | STATE | | | |
| LAND OFFICE | | | | | | & Cas Lease No. | | |
| OPERATOR | | | | | K-505 | 9 | | |
| • • • • • • • • • • • • • • • • • • • | | | | | | | | |
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK | | | | | | | | |
| ta. Type of Work | | | | | 7. Unit Ago. | rement Name | | |
| DRILL | | DEEPEN | PLUGB | ACK X | | | | |
| b. Type of Well | | | | | | 8. Fürm or Lease Name | | |
| OIL Y GAS SINGLE MULTIPLE ZONE ZONE | | | | | | Vada State . | | |
| 2. Name of Operator | | | | | | 9. Well No. | | |
| The Maurice L. Brown Company | | | | | | 1 | | |
| 3. Address of Operator | | | | | | 10. Field and Pool, or Wildcat | | |
| Suite 200/Sutton Place Bldg./Wichita, Kansas 67202 | | | | | | Ato | | |
| 4. Location of Well T 1080 South | | | | | | 1177777KL | | |
| UNIT LETTER 0 LOCATED 1 700 FEET FROM THE SOURCE LINE | | | | | | | | |
| AND 1980 FEET FROM T | HE East LIN | E OF SEC. 16 TH | IP. 9-S ROE. 34 | -E NMPH | //////// | | | |
| | HIHITI | | THINITH IN | 17777 | 12. County | mythistilli | | |
| | | | | ////// | Lea | | | |
| | <i>HHHHH</i> | <i>HHHHHH</i> | HHHHH | 44444 | 777777 | | | |
| | | | | | | | | |
| | ///////////////////////////////////// | ///////////////////////////////////// | Proposed Depth 19 | A. Fermation | 777777 | 20, Rotary or C.T. | | |
| | | | . 1 | Abo | | Well Service | | |
| 21. Elevations (Show whether DF, I | (T, etc.) 21A. Kind | & Status Plug. Bond 21 | B. Drilling Contractor | <u>a ki O</u> | | Date Work will start | | |
| 4275 KB | Regul | a r PE | SCP Services, | Inc. | On Ap | proval | | |
| 23. | | | | | 1 | | | |
| | P | ROPOSED CASING AND | CEMENT PROGRAM | | | | | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEDTU | SACKS OF | CEMENT | CCT TOLD | | |
| 15" | 11 3/4 | +2# | 4591 | 275 | | EST. TOP Su r face | | |
| 71" | 9 5/8 | 32# & 24# | 40001 | 550 | | 2000 | | |
| 7 7/8" | - 4 1/2 | 11.6# | 98201 | 450 | | 8000 | | |
| | | , | , , , , , | 1,50 | J.A | 0.000 | | |
| . Move and rig u | n Well Servi | ce Unit. | | | | | | |
| . 110 to the 12g, a | p noir corni | | | | | | | |
| . Run 4½" casing | scraper to | 9750 +. | | | | | | |
| 1 1111 12 0001118 | borapar to | 717° ±• | | | | | | |
| . Run GR-CI Surv | ev. Set CTB | P at 9724! (5 | O' above Bou | h "C" | nerfor | etions | | |
| Run GR-CL Surve 9774'-9789'), as | nd can with | 2 sacks cemen | it 351 | 1 | rorror | 0.001 | | |
| 717. 7107 A | da oap watti | e noone comon | M. | 1. | | | | |
| . Perforate 41" | casing from | 8890!-8895!. | | | | | | |
| . Acidize new pe | rforations | | | | | | | |
| . Actual new per | riora crons. | | | | | | | |
| . Swah test. | | | | | | | | |
| . Install produc | ing equinmen | t or plug and | abandon. | | | | | |
| | | | | | | | | |
| A ABOVE SPACE DESCRIBE PRO IVEZONE, GIVE BLOWOUT PREVENTER | POSED PROGRAM: IF F | ROPOSAL IS TO BEEPEN OR | PLUG BACK, GIVE DATA ON | PRESENT PROD | OUCTIVE ZONE | AND PROPOSED NEW PRODUC- | | |
| hereby certify that the information | <i>u u</i> | • | - | | | | | |
| igned U.m. Mrc | resbrok | Tule_District | Engineer | D | 0-6 | - 79 | | |
| (This space for St | | | | | | | | |
| (/ // | . 1/ | (-20 0 | ocisti | | | | | |
| PPROVED BY JAN L | V. Muyar | TITLE | | | ATE | | | |
| ONDITIONS OF APPROVAL, IF A | INY: | | | | | | | |

* note above

SEP 7 1973 O.C.D. HOBBS, OFFICE