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DISTRIBUTION	DISTRIBUTION NEW MEXICO OIL CONSERVATION COMMISSION						
SANTA FE		MUNICO OIL CONGLI	(TATION COMMISSION		Form C-101 Revised 1-1-6	55	
FILE					5A. Indicate	Type of Lease	
U.S.G.S.			ae 10 - 11 - 11	17	STATE	FEE X	
LAND OFFICE		i	ela : 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	. i	.5, State Off	& Gas Lease No.	
OPERATOR							
APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK  1a. Type of Work					7777777		
					7. Unit Agre	ement Name	
b. Type of Well DRILL X		DEEPEN	PLUG I	BACK	0 Francis	ages News	
OIL X GAS WELL		OTHER SINGLE X MULTIPLE ZONE ZONE				8. Form or Lease Name PRICE "A" 681 Ltd.	
WELL \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\						9. Well No.	
BTA Oil Producers							
3. Address of Operator					10. Field and Pool, or Wildon		
104 South Pecos, Midland, Texas 79701					Undesignated		
4. Location of Well UNIT LETTER E LOCATED 1980 FEET FROM THE North LINE					Tiller		
ONIT CETTE	200	ATEDF					
AND 660 FEET FROM	<sub>THE</sub> West LIN	E OF SEC. 15	NP. 9-S RGE. 34	-E	(())		
					12. County		
				///////	Lea		
		<i>                                     </i>		9A. Formatio		20. Rotary or C.T.	
21. Elevations (Show whether DF,	PT ata	& Status Plug. Bond 2	9,900	Bough "		Rotary	
4248 G.L.		t On File	1B. Drilling Contractor  Marcum Drillin	a Co		Date Work will start  c. 1, 1967	
23.	Dianke	c on Tite	- Idicum Biliin	g 00.			
20.	P	ROPOSED CASING AND	CEMENT PROGRAM				
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF	CEMENT	EST. TOP	
17 1/2"	12 3/4"	33.38	375	375	<u> </u>	Circulate	
11 "	8 5/8"	24 # & 28#	4000	400	•••	1900	
7 7/8"	4 1/2"	10.5 & 11.6#	9900	300		8700	
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The ON MUST BE NO THE 3/11 AMOUNT OF THE 19							
TO RUNNING CO. TO RUNNING CO. TO STATE OF THE STATE OF TH					thail t		
CASING					- / 4		
CASING 2 2 2 1							
IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT BREVENTER PROGRAM, IF ANY.							
I hereby certify Page the information above is true and complete to the best of my knowledge and belief.							
The state of the s							
Signed / Date November 24, 1967							
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TIONS OF APPROVAL, IF ANY