| NO. OF COPIES RECEIVED | | | | Supersedes Old |
|--|--|---|---------------------------------------|---|
| DISTRIBUTION | | | | C-102 and C-103 |
| SANTA FE | | NEW MEXICO OIL CONSE | RVATION COMMISSION | Effective 1-1-65 |
| FILE | | | | Eq. Indigate Time of Legge |
| u.s.g.s. | | # Je- | • 25 | 5a. Indicate Type of Lease State Fee Fee |
| LAND OFFICE | | • | • | |
| OPERATOR | | | | 5. State Oil & Gas Lease No. |
| | | | | |
| | SUNDRY NO | TICES AND REPORTS ON | WELLS | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | | | | |
| | | | | 7. Unit Agreement Name |
| | VELL OT | HER- | | |
| Name of Operator | | | | 8. Farm or Lease Name |
| WINIMAN AT | T | | | |
| . Address of Operator | L CORPORATIO | | | 9. Wen No. Hutcherson |
| | | | | 41 |
| 1500 WILCO BLDG., MIDLAND, TEXAS 79701. | | | | 10. Field and Pool, or Wildcat |
| | | | | m 1 -4 3 |
| UNIT LETTER | M | South | LINE AND660 FEET F | HOM TAPPER PROPERTY |
| | | | | |
| THE West | LINE, SECTION | 9 TOWNSHIP | RANGE 34-E NM | Paw. (//////////////////////////////////// |
| | | | | 12. County |
| 15. Elevation (Show whether DF, RT, GR, etc.) | | | | 12. 30 2 |
| | | 4277.1 GL | | TEA (()) |
| 6. | Check Appre | opriate Box To Indicate N | ature of Notice, Report or | Other Data |
| NO | TICE OF INTEN | - | SUBSEQUE | ENT REPORT OF: |
| 110 | | 1 | | |
| PERFORM REMEDIAL WORK | , 🗀 | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| | H | | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| TEMPORARILY ABANDON | H | CHANGE PLANS | CASING TEST AND CEMENT JOB | |
| PULL OR ALTER CASING | | CHANGE PLANS | OTHER | |
| | | | OTHER | |
| OTHER | | | | |
| 17 Deposits Proposed 6 | r Completed Operatio | ons (Clearly state all pertinent det | ails, and give pertinent dates, inclu | ding estimated date of starting any propose |
| work) SEE RULE 11 | io3. | - | | |
| | | | | |
| | | | | |
| 1-27-68: | Spudded. Ra | n 8 jts. 11-3/4" 31. | 2# csg. set @ 331' & @ | emtd. w/350 sx Class 'A' |
| | w/2% cc WOC 18 hrs. Tested @ 1000# PSI for 30 min. 1 | | | . Tested O.K. (Penich TCIV |
| | | | | |
| 2- 2-68: | Ran 136 jts | . 8-5/8" 24# & 32# c | sg. set @ 4020' and cr | ntd. w/450 sx Class 'C' |
| | w/2% cc | WOC 18 hrs. Tested @ | 1000# PSI for 30 min | . Tested O.K. |
| | ., | | | |
| 3- 2-68: | Ran 290 its | . 5-1/2" 17# & 20# c | sg. set @ 9756 and cer | atd. w/300 sx Incor plus |
| J= 2=00. | 27 cal & 5# | esit/sy. WOC 24 hrs | Tested @ 1200# PST | for 45 min. Tested O.K. |
| | TV Par m NA | selt/sel woo av imp | . 100-10- 6 | |
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| | | de la | of my knowledge and helief. | |
| 18. I hereby certify that | the information above | ve is true and complete to the best | or my knowledge and better. | |
| <i>-</i> | | | | |
| SIGNED Cample | ium Etwin | TITLE | PRADUCTION CLERE | DATE 3ml3m68 |
| | A | | T WAR AATTAN AMBUN | |
| \ / | " Al 1 | () | and the second second | W |
| 1/2 | 1011 | Inch TITLE | | DATE MARCH 13 1869 |
| APPROVED BY | X /X | appropriate my | | 9,3,4,4,4,4,4,4,4,4 |

CONDITIONS OF APPROVAL, IF ANY: