| NO. OF COPIES RECEIVED                                   |  | Form C-103   |
|--|--|--|
| DISTRIBUTION   | <del>-</del>   | Supersedes Old   |
|  | NEW MEXICO OIL CONSERVATION COMMISSION   | C-102 and C-103 Effective 1-1-65   |
| SANTA FE   | HEW MEXICO OIL CONSERVATION COMMISSION   | Fliective 1-1-03   |
| FILE   | <b>-</b>   | 5a. Indicate Type of Lease   |
| U.S.G.S.   |  | State Y Fee  |
| LAND OFFICE  | <del>- </del>  | 5. State Oil & Gas Lease No.   |
| OPERATOR   | <b></b>  | OG 5 <b>791</b>  |
| C1 15 11   | DRY MOTICES AND DEPORTS ON WELLS   | minimum de la company de la co |
| (DO NOT USE THIS FORM FOR USE "APPLIC                    | DRY NOTICES AND REPORTS ON WELLS PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. LATION FOR PERMIT —" (FORM C-101) FOR SUCH PROPOSALS.) |  |
| 1. OIL GAS WELL WELL                                     | OTHER-   | 7. Unit Agreement Name   |
| 2. Name of Operator                                      |  | 8. Farm or Lease Name  |
| CAYMAN CORPORAT  | ION  | Murphy "B" State   |
| 3. Address of Operator                                   |  | 9. Well No.  |
| P. O. Box 1352,  | Roswell, New Mexico  | 1  |
| 4. Location of Well                                      |  | 10. Field and Pool, or Wildcat   |
|  | 660 FEET FROM THE NOTTH LINE AND 660 FEET FROM   | Undesignated   |
| UNIT LETTER  | FEET FROM THE  |  |
| - Nest   | CTION 7 TOWNSHIP 10-S RANGE 34-5 NMPM  |  |
| THE HOSE LINE, SEC                                       | TION RANGE   |  |
|  | 15, Elevation (Show whether DF, RT, GR, etc.)  | 12. County   |
|  | 4238.9 G. L.   | Lea  |
| 16. Chan   | k Appropriate Box To Indicate Nature of Notice, Report or Ot   | ther Nata  |
|  |  | T REPORT OF:   |
|  | PLUG AND ABANDON REMEDIAL WORK   | ALTERING CASING  |
| PERFORM REMEDIAL WORK                                    |  |  |
| TEMPORARILY ABANDON                                      | COMMENCE DRILLING OPNS.  | PLUG AND ABANDONMENT   |
| PULL OR ALTER CASING                                     | CHANGE PLANS CASING TEST AND CEMENT JOB  |  |
|  | OTHER  |  |
| OTHER  |  |  |
| 17. Describe Proposed or Completed work) SEE RULE 1 103. | Operations (Clearly state all pertinent details, and give pertinent dates, including   | g estimated date of starting any proposed  |
|  | Const. 170 time of Figure 1 ff accion on follows   |  |
| 3-12-65 T. D. 4  | 1000' kan 130 joints 8 5/8" J-55 casing as follows   | •  |
|  | 2421' - 8 5/8 - J-55- 24 lb.   |  |
|  | 1579' - 8 5/8 - J-55 32 lb.  |  |
|  | ed with 250 sx Class C Poz + 6% GeI and 100 sx Classing down 4:20 P.M.   | ASS C POZ + 2%   |
| 3-15-68 %.0.C.   | 18 hrs. Pressure tested @ 2000# 30 min. No lea   | aks. brilled out   |
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|  |  |  |

| 18. I hereby certify that the information above is true and comple | te to the best of my knowledge and bel | ief.         |
|--|--|--------------|
| SIGNED JUST MCCH   | TITLE Engineer                         | DATE 4-22-68 |
| APPROVED BY  | TITLE                                  | DATE         |
| CONDITIONS OF APPROVAL, IF ANY:                                    |  |              |