| NO. OF COPIES RECEIVE                              | ED  | Form C-103                                  |
|--|---|---|
| DISTRIBUTION                                       |   | Supersedes Old<br>C-102 and C-103           |
| SANTA FE   | NEW MEXICO OIL CONSERVATION COMMISSION  | Effective 1-1-65                            |
| FILE   |   | 5a. Indicate Type of Lease                  |
| U.S.G.S.   | <del>-  -  -  </del>  | State Fee X                                 |
| LAND OFFICE  |   | 5. State Oil & Gas Lease No.                |
| OPERATOR   |   |   |
| (DO NOT USE TH                                     | SUNDRY NOTICES AND REPORTS ON WELLS  ITS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "JAPPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)   |   |
| OIL X  | GAS MELL OTHER-   | 7. Unit Agreement Name                      |
| 2. Name of Operator                                |   | 8. Farm or Lease Name                       |
| Midwest Oi<br>3. Address of Operator               | 11 Corporation  | D. V. Cook 9. Well No.                      |
| 1500 Wilco   | Bldg. Midland, TX 79701   | 11  |
| 4. Location of Well                                |   | 10. Field and Pool, or Wildcat              |
| UNIT SETTER  | . 1980 FEET FROM THE COTT LINE AND 660 FEET FR  | om Veda (Fenn)                              |
| J  |   |   |
| THE Last   | LINE, SECTION31TOWNSHIPS RANGE345 NMP   | ··· (                                       |
|  |   |   |
|  | 15. Elevation (Show whether DF, RT, GR, etc.)   | 12. County                                  |
| 16.  | Check Appropriate Box To Indicate Nature of Notice, Report or C   | Other Data                                  |
| N  | , <u> </u>  | NT REPORT OF:                               |
|  |   | <u></u>                                     |
| PERFORM REMEDIAL WOR                               |   | ALTERING CASING                             |
| TEMPORARILY ABANDON                                | COMMENCE DRILLING OPNS.   | PLUG AND ABANDONMENT 🗶                      |
| PULL OR ALTER CASING                               | CHANGE PLANS CASING TEST AND CEMENT JQB   |   |
|  | OTHER   |   |
| OTHER  |   |   |
|  | or Completed Operations (Clearly state all pertinent details, and give pertinent dates, include   | ing estimated date of starting any proposed |
| $work)$ see rule 1 ${ m P} \in { m A}$ as ${ m I}$ |   |   |
|  | 8 5/8" csg shot 6 1215' a 1000' recovered from 1000'  |   |
| 12-20-75   | Ran tbg., set 55 sx cmt. plug 6 1050 to 950.  |   |
|  | Ran tbg., set 65 sx cmt. plug 385' to 285'.   |   |
|  | Ran tub., det 10 sx cmt. plug & 15' to surface ? Insta  | lled dry hole marker                        |
|  | that one of the second | -   |
|  | Hole was circulated with and all cmt plug set w/ brine  | mud.  |
|  | Cleaned location-Ready for final inspection.  |   |
|  | dicarion rounding rot tribe tribe   |   |
|  |   |   |
|  |   |   |
|  |   |   |
|  |   |   |
|  |   |   |
|  |   |   |
|  |   |   |
|  |   |   |
|  | t the information above is true and complete to the best of my knowledge and belief.  |   |
| 18. I hereby certify tha                           | t the information above is true and complete to the best of my knowledge and better.  |   |
| $\rightarrow$                                      | -71), (José   | DATE  |
| SIGNED ALL IL                                      | Julycut TITLE Agent   |   |
|  |   |   |
| <u>\</u>   | Mr. W. Nursen TITLE   | DATE  |
| APPROVED BY  |   |   |
| CONDITIONS OF APPI                                 | RUVAL, IP ANT:  |   |